

Allegany County Fair & Ag. Expo 2026  
 Commercial/Educational Space Available  
**Monday, July 20th thru Saturday July 25**

**PLEASE READ ENTIRE APPLICATION  
 NEW TERMS AND TIMES**

**The Commercial/Educational Exhibit Area will NOT be open to the public July 17-18, 19th. Area open July 20th thru July 25th 4pm to 10:30pm**

**Electric, Wi-Fi, Curtains, Sound System information:**

Wi-Fi available in commercial/educational exhibit area. Electric is furnished. Each booth will have back and side curtains. You may NOT use a sound system.

**Insurance:** Proof of the following insurance must be filed prior to setting up your display/concession.

- Bodily Injury Liability** \$100,000 per occurrence
- Property Damage Liability** \$50,000 per occurrence
- Combined Single Liability** of \$100,000 per occurrence.

**Display set up times:**

Friday July 17th – Saturday July 18 Sunday 19th  
 8am to 3pm ONLY

**Absolutely no vehicles will be allowed under or around the entrance doors of the Grandstand beginning 2pm on days of set-up.**

**Passes & Parking:** parking is free and we will show you the area for vendor parking upon arrival. A maximum of 4 Vendor Passes per exhibit.

**Display Removal:** you may begin to remove your displays  
 Sat. July 25<sup>th</sup> between 10:30pm & Midnight  
 Sun. July 26<sup>th</sup> 9am – 5pm Monday July 27<sup>th</sup> 9am – 2pm.

**Fairgrounds Office Phone  
 301-729-1200**

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Return applications **WITH PAYMENT IN FULL** by July 7 to:  
 Allegany Co. Fairgrounds P.O. Box 457, Cumberland, Md. 21502

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Type of merchandise or exhibit to be displayed..

**List items being sold** (if any)...Only items listed may be sold (if approved). If more space is required use back of application

	Number Requested		Total Cost
<b>Booths</b>		\$140.00	\$
<b>Tables*</b>		\$40.00	\$
<b>Chairs*</b>		\$10.00	\$
<b>Camping Spaces</b>		\$275.00	\$
		Grand total	\$

\*You may bring your own

**PAYMENT IN FULL IS REQUIRED WITH APPLICATION  
 MAKE ALL CHECKS PAYABLE TO:  
 ALLEGANY COUNTY COMMISSIONERS**

Applicants Name

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Phone #

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Address

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Email

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Applicant Signature

**Filing of this application indicates that you have read the application, the rules and regulations, and you or your designated representative agree to all items listed.** Completion of this application does NOT guarantee that a space will be assigned. If your application is accepted, a signed copy will be returned to you.

**Office use only – Your application is accepted for the 2024 Allegany County Fair & Ag. Expo.**  
 Signed:

