

# Allegheny County Fair & Agriculture Expo

Cumberland, MD

JULY 17 TO 25  
2026





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## **Allegany County Agricultural Expo, Inc. Board of Directors for 2026**

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T.R. Robinette, Vice President  
Ed Crossland, Secretary  
Ken Stevens, Treasurer

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Kevin Kamauf

<https://www.facebook.com/alleganyagexpo>

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## **Maryland Agricultural Fair Board**



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Carl Hobbs  
John Murphy  
Brittany Nottingham  
Harrison Palmer, Chief of Staff

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## **Allegany County Commissioners**

David Caporale, President  
Creade Brodie, Jr.  
William Atkinson

## **Allegany County Fairgrounds Manager**

Kevin Kamauf



## The Allegany County Fair and Agricultural Expo Welcomes You!

We are proud to once again bring you a traditional, old-fashioned county fair. County fairs throughout the state offer both education and entertainment to local residents and visitors alike. Our fair is made possible through the generous support of community members, organizations, and businesses who contribute their time, labor, materials, and financial support. Countless volunteer hours go into ensuring this event is a positive and successful experience for all.

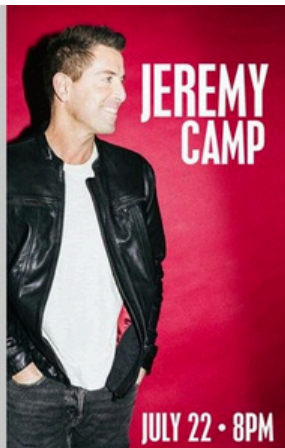
The Allegany County Agricultural Expo, along with Allegany County 4-H and FFA, provides youth and adults the opportunity to showcase their art, crafts, baked goods, agricultural projects, and more in friendly competition. The Ag Expo also offers an excellent opportunity for local businesses to demonstrate their support of the fair while reaching a wide audience.

The Allegany County Agricultural Expo extends its sincere gratitude and appreciation to the following individuals and organizations for helping make the Allegany County Fair and Ag Expo a success:

- Allegany County Agricultural Expo Board
- Allegany County Commissioners
  - David Caporale, President
  - Creade Brodie, Jr.
  - William Atkinson
- Kevin Kamauf, Allegany County Fairgrounds Manager
- Maryland Agriculture Fair Board
- University of Maryland Extension
- All volunteers, sponsors, exhibitors, and patrons



# Concerts in the Grandstand!



For tickets, go to [alleganycofair.org](http://alleganycofair.org)

## While at the Fair, Don't Forget to Visit the Animals in the Barn

The barn is open at 3:00 p.m. on these days:

Saturday, July 18

Sunday, July 19

Monday, July 20

Tuesday, July 21

Wednesday, July 22

Thursday, July 23

Friday, July 24



# 2025 Baked Goods Auction



- All Needs Auto\*
- Allegany County Farm Bureau
- Barb & Ken Stevens
- Ben Cooper
- Ben Northcraft
- Billy Bishoff
- Brett Lysinger
- Buck & Grace Stonestreet
- Charlie O,Boyle
- Chessie FCU
- Cindy & TR Robinette
- Colby McCusker
- Dave Morgan
- Dave Stickley
- Dept. of Emergency Services
- Ed Crossland
- Fletcher Bus Company
- Raines Farm
- Fletcher Bus Company
- Gary Knight
- Hilda Miltenberger
- Homer Ruby
- Janet Raines
- Jarrin & Kara Smith
- Keith Rinehart
- Kevin Humbertson
- Knight Landscaping\*
- Mary Ellen Berg
- McCusker Show Pigs
- Melissa Nash
- Michelle Stahlman
- Midge Cessna
- Mike Knight
- Parker Family
- Paul & Nancy Fletcher
- Reithoffer Shows
- Rinehart Farms
- Ritchie Family
- Senator Mike McKay
- Shawn & Jen Northcraft
- Sheriff Craig Robertson
- Sheriff Dept. - Brett
- Southern States Cumberland
- Stahlman Family
- Tim Reikie & Yvonna Stickley
- Todd DiNicola
- Tom & Cathy Krogel
- Walnut Ridge Farm

\*Special thank you to the buyers of the large cake (\$900):  
All Needs Auto and Knight Landscaping

The 2025 Baked Goods Auction raised over **\$7,000** for the Allegany Agricultural Expo Scholarship Fund\*. The donations to the Ag Expo Scholarship Fund assist our youth financially to continue their educational endeavors. An additional thank you to everyone who donated baked goods: Baker Babes, Ben Cooper, Caporale's Bakery, Hilda Miltenberger, Houser Family, Kate's Creations, Melissa Nash, Nancy Fletcher, and Wilson Family.

\*The Ag Expo Scholarship fund was made possible by the initial, generous donation from Granville Shoemaker.

# Schedule of Events

## Friday, July 17, 2026

- 5:00 p.m. - Rides Open
- 12 to 6:00 p.m. - 4-H/FFA animals arrive
- 7:30 p.m. - Tuff Trucks, Grandstand

## Saturday, July 18, 2026

- 7 a.m. to 12 p.m. - 4-H/FFA animals arrive
- 12:00 p.m. - Enter Indoor Exhibits (12 to 4:30 p.m.)
- 5:00 p.m. - Rides Open
- 7:30 p.m. - Mud Bog, Grandstand

## Sunday, July 19, 2026

- 7:00 a.m. - 4-H/FFA Market Animal Weigh-In
- 9:00 a.m. - Indoor Exhibit Judging - Building Closed
- 11:00 a.m. - 4-H Market Rabbit Weigh-in
- 5:00 p.m. - Rides Open - Pay One Price
- 6:00 p.m. - Vesper Service

## Monday, July 20, 2026

- 9:00 a.m. - 4-H/FFA Swine Show
- 1:00 p.m. - 4-H/FFA Skillathon Contests
- 3:00 p.m. - Exhibit Building Open 3 to 9:00 p.m.
- 5:00 p.m. - Rides Open
- 6:00 p.m. - Baked Goods Auction - Exhibit Hall
- 8:00 p.m. - Leanna Crawford Concert, Grandstand

## Tuesday, July 21, 2026

- 8:00 a.m. - 4-H Horse Show
- 9:00 a.m. - 4-H/FFA Rabbit Showmanship/Judging
- 3:00 p.m. - Exhibit Building Open 3 to 9:00 p.m.
- 5:00 p.m. - 4-H/FFA Beef Judging and Showmanship
- 5:00 p.m. - Rides Open
- 8:00 p.m. - Ben Fuller Concert, Grandstand
- 4-H Robotics Competition - Time TBD

# Schedule of Events

## Wednesday, July 22, 2026

- 3:00 p.m. - Exhibit Building Open 3 to 9:00 p.m.
- 5:00 p.m. - 4-H/FFA Goat Judging & Showmanship
- 5:00 p.m. - Rides Open
- 7:30 p.m. - Jeremy Camp Concert, Grandstand

## Thursday, July 23, 2026

- 9:00 a.m. - 4-H/FFA Poultry Show
- 3:00 p.m. - Exhibit Building Open 3 to 9:00 p.m.
- 5:00 p.m. - 4-H/FFA Sheep Judging & Showmanship
- 5:00 p.m. - Rides Open
- 7:30 p.m. - Tractor Parade
- 7:30 p.m. - Tractor/Truck/Semi-Truck Pull, Grandstand

## Friday, July 24, 2026

- 9:00 a.m. - 4-H/FFA Tractor Contest
- 2:00 p.m. - 4-H Presents!, Exhibit Hall
- 3:00 p.m. - Exhibit Building Open 3 to 9:00 p.m.
- 5:00 p.m. - 4-H/FFA Master Showman Contest
- 5:00 p.m. - Rides Open - Pay One Price
- 7:30 p.m. - Bull Mania, Grandstand
- 10:30 p.m. - Fireworks & Drone Show

## Saturday, July 25, 2026

- 9:00 a.m. - 4-H/FFA Livestock Sale
- 5:00 p.m. - Rides Open
- 7:30 p.m. - Demo Derby, Grandstand

## Sunday, July 26, 2026

- 1 to 3:00 p.m. - Take Out Indoor Exhibits - Pick Up Premium Checks

# Thank you to our sponsors!

## The following donors supported 4-H/FFA and Ag Expo at the 2025 Allegheny County Fair



- Adams Family Funeral Home, PA
- All Needs Auto & More LLC
- Allegheny Soil Conservation District
- Andrea Toey
- Angela Ritchie
- Bedford Farm Bureau
- Beechwood Coal
- Bill & Ruth Ann Valentine
- Buck & Grace Stonestreet
- Cathy & Tom Krogel
- Cessna Brothers
- Cessna Sawmill & Lumber
- Charles Babich
- Charles O'Boyle
- Chessie Federal Credit Union
- Crossroads Counseling & Consultation, Inc.
- Dustin Dawson
- Eli's 3D Lab
- Eric Donahoe & Makayla Dolly
- Farm Credit of the Virginias
- Fletcher Transportation
- GBB Moving
- George Ternet & Sons
- Gordon Farm
- Gornall Construction
- Grantsville Stockyard
- Heather & Justin Thompson
- Intensity Club Lambs
- James & Cynthia Speis
- Janet Raines
- Jesse & Lynn Ketterman
- JR & Son Excavating, LLC
- Kifer Farm
- Knight Landscaping
- Lee Heavner
- Lowe's
- Lucky 13 TSI & Hydraulics
- Makayla & Austin Dolly
- McCusker Show Pigs
- McKenzie Farm – Bill McKenzie
- Michael & Kristin Stahlman
- Mike Garlitz
- Morral Farm Supply
- Northcraft Farms – Shawn & Jennifer Northcraft
- Pensyl Family Dentistry
- Portia Blank
- Potomac River Farms, Angela Frye
- Preston Excavating
- Reflections by Ruby Photography
- Ritchie Rabbit Ranch
- Ritchie Trucking & Excavating
- Robey Farm
- Robinette Farm – T.R. & Cindy Robinette
- Robossons Sawmill, LLC
- Rocky Acres Farm – LJ & Melissa Miller
- Roger & Bette Dow
- S&S Farm
- Scott Ternet
- Scotty's Greenhouse
- Sheetz
- Snider Mt. Farm
- Southern States
- Stickley Farm
- The Knight Family
- Todd & Becky DiNicola
- Tractor Supply
- Vertical Converting, LLC
- Walnut Ridge Farm

## General Rules and Regulations

1. The Allegany County Agricultural Expo, Inc. reserves the right to interpret all rules and regulations, to resolve any situations that may arise, and is not restricted by the lack of or omission of a specific rule or regulation. The Ag Expo Board of Directors will review any questionable practice, behavior or conduct by any exhibitor. The decision of the majority of the convened board is final regarding expulsion or disciplinary action. There is no opportunity for appeal.
2. All reasonable precautions will be taken for the safety of people, but the Allegany County Agricultural Expo., Inc. shall not be responsible for injury to any person.
3. All reasonable precautions will be taken for the protection of exhibits, but the organization shall not be responsible for loss or damage; however, all exhibits will be under the control and direction of the management. Each exhibitor will be solely responsible for any consequential or other loss, injury or damage done to, or occasioned by, or arising from any animal or article exhibited by him/her and for its description as given in the catalog, and shall indemnify the Ag Expo against all legal or other proceedings in regard there to.
4. The organization reserves the right to cancel any event without prior notice and without incurring any liability.
5. Participants must comply with the rules and regulations listed for each department, division and class.
6. Items which have been entered in previous years must not be entered again.
7. The Allegany County Ag Expo, and Allegany County 4-H reserve the right to reject exhibits of obvious poor quality and appearance.
8. No exhibitor may enter more than one entry in a class for competition except where noted.
9. Exhibits requiring more than one item must contain the exact number for the class in which they are entered.
10. The exhibitor is responsible for correct classification of their entry. Exhibits entered in wrong classes may not be judged.
11. All baked goods and candy must be on disposable plates.
12. The published premium list reflects the maximum amount the organization will pay in any class. However, the organization reserves the right to reduce premium payments if warranted by financial conditions.
13. All exhibits should be pre-registered by July 15. The Entry Form is in the Premium Book and at <https://www.alleganycofair.org/>.



# **Baked Goods Auction**

**Monday, July 20, 2026 ~ 6:00 p.m.**

**Allegany County Fairgrounds  
Exhibit Hall**

Helping youth achieve their education goals.  
Proceeds benefit the ACAE Scholarship Fund.

## General Rules and Regulations continued

14. Entry forms should be emailed to: [alleganyagexpo@gmail.com](mailto:alleganyagexpo@gmail.com).
15. 4-H/FFA animals must be pre-registered by May 1, using appropriate forms from the University of Maryland Extension Office.
16. Only 4-H/FFA Youth exhibiting animals can stay overnight with a legal guardian. Other are not permitted.
17. Questions should be directed to Ag Expo at 301-876-8866., [agexpoentries@gmail.com](mailto:agexpoentries@gmail.com) or UMD Extension at 301-724-3320.
18. Exhibits may be entered at the fairgrounds Saturday July 18, 2026 from 12 p.m. to 4:30 p.m. **NO EXHIBITS WILL BE ACCEPTED PRIOR TO THAT DAY/TIME.** Exhibitors are asked to pick up tags for their entries and place them on the appropriate exhibit prior to entering the exhibit area.
19. For a no maintenance exhibit, the exhibitor will get 2 passes for any day at the fair. For a maintenance exhibit (ex. animals) the exhibitor will be given identification which enables him/her to enter the grounds everyday.
20. Indoor exhibits may be picked up Sunday, July 26, 2026 from 1 p.m. to 3p.m. Checks will be presented at this time. Claim checks must be presented. Premiums and ribbons will be forfeited if indoor exhibits are removed before Sunday.
21. No fundraising without Allegany County Ag Expo permission.

### Judging

1. Judges will make their decisions in accordance with the rules and regulations listed in the Allegany County Fair premium book.
2. No one will be allowed to serve as a judge of any class in which he/she exhibits.
3. Judges are requested not to give awards to animals or articles where there is not sufficient merit to warrant an award.
4. Judges may ask management to remove from competition any exhibitor attempting to interfere during judging.

#### **Pre-register Your Indoor Fair Entries**

- Pre-registering saves time when entering your exhibits on Saturday, July 18.
- Your entry tags will be printed and ready when you arrive.

See page 15 for complete instructions.

Questions?

Email [alleganyagexpo@gmail.com](mailto:alleganyagexpo@gmail.com) or call 301-876-8866.

# Reithoffer Shows on the Midway



**Join us on the Midway for  
Fun, Entertainment, Rides  
and Good Food!**

The Allegany County Fair and Ag Expo  
wishes to extend a warm welcome and  
thanks you for being part of our fair.

## How to Enter Indoor Exhibits at the Fair

All entries must follow the General Rules and Regulations listed in the Allegany County Fair and Ag Expo premium book.

**Fair book is available online at: <https://www.alleganycofair.org/>**

Complete the Exhibit Entry form found in the fair book.

<b>Open Class</b>	<b>4-H/FFA (Registered members only)</b>
<ol style="list-style-type: none"><li>1. Complete the box for Open Class.</li><li>2. Clearly mark Youth (including grade) or Adult.</li><li>3. Sign and date the form.</li><li>4. List each item individually by completing each box:<ul style="list-style-type: none"><li>o Page #</li><li>o Division #</li><li>o Class #</li><li>o Class Description</li></ul></li></ol>	<ol style="list-style-type: none"><li>1. Complete the box for 4-H/FFA Members.</li><li>2. Clearly mark the Age Division (as of January 1) or FFA.</li><li>3. Sign and date the form.</li><li>4. List each item individually by completing each box:<ul style="list-style-type: none"><li>o Page #</li><li>o Division #</li><li>o Class #</li><li>o Class Description</li></ul></li></ol>

To pre-register, submit your completed form as instructed by July 15. If you are not pre-registered, you will need to submit your form when you arrive at the fairgrounds for exhibit entry and wait for your tags to be printed.

### **When You Arrive at the Fair (Saturday, July 18)**

Upon entering the fairgrounds, turn right and go to the Exhibit Hall. Stop at the check-in table:

#### **Pre-registered:**

1. Give the staff member your name.
2. Once you receive your tags, go to the tagging area to securely attach the tags to each item. If you also have items that have not been registered, go to the next table.
3. Deliver your items to the department areas for display.

#### **Not pre-registered:**

1. Go to the designated table to turn in your completed Indoor Entry Form.
2. Follow staff's instructions on where to wait while your tags are prepared.
3. Once you receive your tags, go to the tagging area to securely attach the tags to each item.
4. Deliver your items to the department areas for display.

After Fair: Exhibits may be picked up Sunday, July 26 1:00 to 3:00pm.



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ADMINISTRATOR

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FROSTBURG, MD 21532  
PHONE: 301.689. 6767

EMAIL: [DIVINEMERCY@ARCHBALT.ORG](mailto:DIVINEMERCY@ARCHBALT.ORG)  
WEBSITE: [WWW.DIVINEMERCYMD.ORG](http://WWW.DIVINEMERCYMD.ORG)

## 2026 Maryland Animal Health Fair and Show Requirements

The Maryland Department of Agriculture's (MDA), Animal Health Section strives to safeguard Maryland's animal industries at our fairs and shows. With an increased potential of disease transmission occurring when large numbers of animals gather for exhibition, MDA has set forth requirements for exhibitors to follow at Maryland Fairs and Shows. As an exhibitor, you can help reduce the potential risk of introduction and spread of infectious and/or contagious diseases by following the species specific health requirements as specified below.

All exhibitors are encouraged to refer to the following website for the most up to date regulations in regards to animal health regulations, disease control, Self Certification, and any other requirements concerning registration, immunizations.

<https://mda.maryland.gov/AnimalHealth/Pages/Fairs-Shows.aspx>

- Maryland Law provides penalties for violations of Animal Health Law and Regulations.
- Livestock failing to meet Health Requirements will be denied entry or removed from the exhibition.

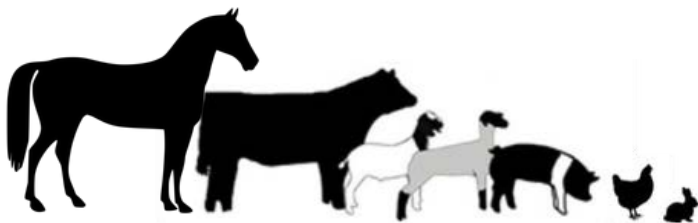
The Allegany County 4-H/FFA livestock entries will follow the most up-to-date regulations as posted on the MDA website.

All questions should be referred to the University of Maryland Extension (Allegany County Office).

### Questions:

If you have any questions or are unsure of any of these animal health requirements for Maryland fairs and shows, please contact your MDA Regional Health Offices during normal business hours.

- MDA - 50 Harry S. Truman Parkway, Annapolis, MD 21401 (410) 841-5810
- Frederick Animal Health Lab 1840 Rosemont Ave., Frederick, MD 21702 (301) 600-1548
- Salisbury Animal Health Lab 27722 Nanticoke Rd., Salisbury, MD 21801 (410) 543-6610



# Thank you to our buyers!

The 4-H/FFA members and ACAE 4-H Livestock Sale Committee express gratitude to all the buyers at the 2025 Allegany County Fair Livestock Sale.

- 307 Electrical Union
- Adams Family Funeral Home
- Alan & Diane Robey
- All Needs Auto & More
- Allegany Aggregates
- Allegany Co. Farm Bureau
- Bedford Farm Bureau
- Beechwood Coal
- Benjamin Northcraft
- Brody Anderson
- Cessna Brothers
- Charles O'Boyle
- Chessie Federal Credit Union
- Christopher Toey
- City Electric
- Conner, Fike & Associates
- Cumberland Outdoor Power
- Cut Rate Landscaping
- Danny & Tonya Humbertson
- Dave Lucas
- David Morgan
- DiNicola Farm
- Dixon Construction
- Double K Trucking
- Fletcher Transportation
- Four State Livestock
- G & G Tire
- Grantsville Equipment
- Greise Brothers Packing
- Jacob Ritchie
- Kalmback Feeds
- Knight Landscaping
- Knobley Tech Associates
- Kristin Robey
- Liberty Power & Lighting
- M & R Carpenters
- Manheim Corp.
- Melissa Nash
- Metro Metals
- Miller Excavating
- Morral Farm Supply
- Next Era Energy
- North Branch Animal Hospital
- Northcraft Farms
- Parker Family
- R & N Tires
- Raines Farm
- Red Barn Concrete
- Ritchie Trucking
- Robert & Diane Parker
- Robey Farm
- Robosson Sawmill
- Scale Free Solutions
- School Therapy Services
- Shaffer Construction
- Shane Yonker, Sr.
- Southern States
- Stickel Club Lambs
- Stonestreet Bus Company
- Tarter Fence
- Walnut Ridge Farm
- Webster Farm
- Wesley Gordon
- West Central Equipment
- Western MD Beer Distributers
- Western MD Building Trades
- Wilison Oil
- Willow Spring Lavender
- Yonker Meats

# Midway & Grandstand Schedule

## Friday, July 17

5:00 PM – Rides Open  
7:30 PM – “Tuff Trucks”

## Saturday, July 18

5:00 PM – Rides Open  
7:30- PM – Mud Bog

## Sunday, July 19

5:00 PM – Rides Open  
\$15 POP with 3 cans of food

## Monday, July 20

5:00 PM Rides Open  
8 PM – Leanna Crawford 🎵

## Tuesday July 21

5:00 PM – Rides Open  
8 PM – Ben Fuller 🎵

## Wednesday July 22

5:00 PM – Rides Open  
8:00 PM – Jeremy Camp 🎵

## Thursday July 23

5:00 PM – Rides Open  
7:30 PM – Tractor/Truck/ Semi Truck Pull

## Friday July 24

5:00 PM – Rides Open  
7:00 PM – Bull Mania  
10:30 PM – Drone Show & Fireworks

## Saturday July 25

5:00 PM – Rides Open  
7:30 PM - “4,6,8 CYL & Mini Van Demo Derby”

Go to: [www.alleganycofair.org](http://www.alleganycofair.org) to purchase tickets

## Reithoffer Shows on the Midway

Free Act: “PIRATES OF THE CARRIBEAN”



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# Department 1 — Open Class Exhibits

## DIVISION 1 — TRACTORS

*Superintendent - Leroy Cessna*

### Rules and Regulations:

1. Must be in place by Saturday, July 18 at 6 p.m.
2. Must remain on display until Friday, July 24 at 12 noon.
3. Tractor will be judged on appearance, originality, and readiness to go to the field.

Premiums:    1<sup>st</sup> \$40.00    2<sup>nd</sup> \$30.00    3<sup>rd</sup> \$20.00

### Class:

0001 Before 1954, Original

0002 Before 1954, Restored

0003 1954 and After, Original

0004 1954 and After, Restored

0005 Antique Display



# **AC** ALLEGANY CONCRETE



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Three sizes available:

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Half Page 4.5" x 3.5"

Third Page - 4.5" x 2.25"

For more information, email [alleganyfairbook@gmail.com](mailto:alleganyfairbook@gmail.com).

# Department 1 — Open Class Exhibits

## DIVISION 2 - FORESTRY PHOTO CONTEST

*Superintendent, Champ Zumbrun*

In celebration of the beautiful forests of Allegany County and the important benefit of trees to our community, the Allegany County Forestry Board and the Allegany Arts Council are co-sponsoring a tree photo contest this summer in conjunction with the Allegany County Fair and Agricultural Expo.

There are more than 140 species of trees known to be growing in Allegany County with oaks and pines being the more common forest cover type. Trees and forestlands provide a number of ecological benefits to our backyards, streetscapes, and mountain slopes.

Entries will be judged by members of the Forestry Board and Arts Council under the following rules:

1. The main focus of the photograph may be a single tree or a group of trees located in Allegany County.
2. Exhibits must be printed and mounted on white poster board/card stock not to exceed 8.5"x11".
3. On the bottom right corner attach a white 3" x 5" card or label with the title, date taken, location of tree in Allegany County, name and type of camera.
4. All photos (color, black & white, film, and digital) will be judged together. All entries from Open Class, 4-H/FFA, and youth exhibitors will be judged together for this contest.
5. Each exhibitor will be limited to one entry. Entries must be submitted as indicated on the Exhibit Entry Form. To save time at exhibit entry on July 18, pre-entry is recommended and due July 15, 2026.
6. Photographs must be entered at the fair on July 18 from 12:00 to 4:30 p.m.
7. Photographs must be taken by the exhibitor in the year since the previous fair.
8. Any entry that does not meet the above stated guidelines will be disqualified from the contest.
9. 1<sup>st</sup> prize - \$100.00; 2<sup>nd</sup> prize - \$50.00; 3<sup>rd</sup> prize - \$25.00 will be awarded at a meeting of the Forestry Board (To be announced).
10. At the conclusion of the Fair, the winning entries will be held for public viewing at the Allegany Arts Council Gallery located at 9 N. Centre Street in Cumberland until the awards ceremony.

**Class:** 0010 - Forestry Photo Contest

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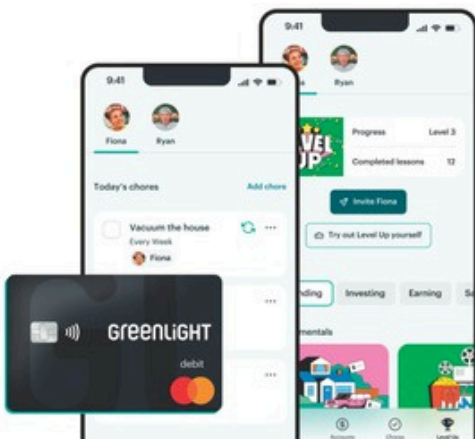
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GREENLIGHT |  FIRST PEOPLES

# DEPT. 1 - DIVISION 3 - WOODCARVING

## Rules and Regulations:

1. Each entry must be handcrafted by exhibitor.
2. Commercial models/kits are not permitted.
3. No furniture will be accepted.
4. Each entry must be the work of only one individual.
5. Any carving deemed inappropriate by the judges may be removed from the exhibit.
6. Each participant may submit 1 entry per class.
7. General rules and regulations also apply.

## Adult - 19 and older:

Premiums: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

## Class:

- 1240 Animal
- 1241 Chain Saw Carving
- 1242 Song Bird (Canary, Blue Jay, etc.)
- 1243 Other Bird (Game, Water, etc.)
- 1244 Decoy, Working
- 1245 Human figure(s)
- 1246 Holiday
- 1247 Walking Stick or Cane
- 1248 Miscellaneous - Other not listed above



## Youth - Ages 8 to 18:

Premiums: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

## Class:

- 1260 Animal
- 1261 Song Bird (Canary, Blue Jay, etc.)
- 1262 Other Bird (Game, Water, etc.)
- 1263 Decoy, Working
- 1264 Human figure(s)
- 1265 Holiday
- 1266 Walking Stick or Cane
- 1267 Miscellaneous - Other not listed above



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# Department 1 — Open Class Exhibits

## DIVISION 4 - ANIMAL ACCESSORIES

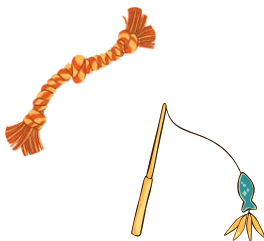
### Rules and Regulations:

1. Each entry must be handmade by exhibitor.
2. Kits are not permitted.
3. Each entry must be the work of only one individual.
4. Each participant may submit 1 entry per class.
5. General rules and regulations also apply.

Premiums: 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

### Class:

- 0410 Horse Saddle Cover
- 0414 Pet Bed
- 0411 Horse/Livestock Blanket
- 0415 Pet Blanket, Sewn
- 0412 Horse/Livestock Bridle/Halter
- 0416 Pet Coat or Sweater
- 0413 Horse/Livestock Other Item
- 0417 Pet Leash or Collar
- 0418 Pet Toy



## DIVISION 5 - ANIMAL TREATS

**Recipes on index cards must be securely attached on each entry.**

### Rules and Regulations:

1. Each entry must be homemade by the exhibitor.
2. Item must be on a firm disposable plate and covered with clear plastic food wrap or storage bag.
3. Each participant may submit 1 entry per class.
4. Treats will be auctioned to benefit the Ag Expo Scholarship Fund on Monday at 6:00 p.m. Exhibitors who do not wish to donate their products must state so when entering exhibits.
5. General rules and regulations also apply.

Judging qualities - Appropriate for indicated animal; Size and shape even; Uniform texture (if baked, done so evenly and not burnt).

Premiums: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$2.00    3<sup>rd</sup> \$1.00

### Class:

- 0430 Bird Treat (1 Suet, at least 4")
- 0434 Other Pet Treat (4)
- 0431 Cat Treat (4)
- 0435 Horse Treat (4)
- 0432 Dog Treat (4)
- 0436 Livestock Treat (4)



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# Department 2 — Open Class Agriculture/Horticulture

## Rules and Regulations:

1. All exhibits are to be grown by the exhibitor.
2. Quantities specified in the exhibit list will be strictly adhered to.
3. Exhibits will be judged on the basis of quality, condition, uniformity and trueness of variety. In order to rate highest in quality, the product must be in the best presentable stage.
4. Exhibits should be free from blemishes caused by disease, insects and other factors.
5. The term uniformity applies to size, shape and color as representative of the variety.
6. Points considered in judging of grains, seeds and grasses will include weight per bushel, quality, freedom from foreign matter, broken grain, and purity.
7. Clipped oats will be disqualified.
8. Do not wash vegetables. Potatoes should be brushed dry.
9. Do not remove stems from beans.
10. Remove stems from ripe tomatoes.
11. Do not remove stems from green tomatoes.
12. Vegetables and fruits that deteriorate on the plate will be discarded.
13. General rules and regulation also apply.

## DIVISION 6.1 - AGRICULTURE

*Superintendent, Janet Raines*

Premiums: 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Class:

#### **Corn**

- 0020 Six ears feed corn 0022 Six stalks field corn  
0021 Shelled corn (displayed in clear quart jar)

#### **Small Grain**

(one quart)

- 0023 Barley 0025 Rye  
0024 Oats 0026 Wheat

#### **Hay Exhibits**

(Cured Below 20% moisture and taken from  
baled hay 3# each and not over 4#.)

- 0028 Alfalfa 0032 Fescue  
0029 Mixed 0033 Brome Grass  
0030 Red Clover 0034 Orchard Grass  
0031 Timothy

# Allegany County Farm Bureau



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Stop by our ice cream booth in the Exhibit Hall at the Fair for hand-dipped ice cream.

Thank you to the Allegany County Fair for providing a place for the agriculture community to showcase their products!

<https://mdfarmbureau.com/allegany/>

**DIVISION 6.2 - EGGS****Rules:**

1. Each entry is one full dozen eggs. Only eggs from exhibitor's own flock will be accepted.
2. Individual eggs within an entry shall be uniform in size and color.
3. Appearance - Eggs should be generally free of dirt, prominent stains and blood spots.
4. Exhibitor to provide own carton for display, a clear carton or remove top from their Styrofoam/cardboard carton. Carton may not display exhibitor or farm name.
5. Refrigeration will be provided for egg entries.

**Premiums:** 1<sup>st</sup> \$3.00 2<sup>nd</sup> \$2.50 3<sup>rd</sup> \$2.00

**Class:**

0060 Chicken eggs, White  
0061 Chicken eggs, Brown  
0062 Chicken eggs, Green/Blue/Other

**Class:**

0063 Chicken eggs, Bantam  
0064 Duck eggs  
0065 Quail eggs

**DEPT. 2 - DIVISION 7 - VEGETABLES/HERBS**

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

Best of Show: Items chosen for Best of Show will received \$5.00.

**Class:****Beans (10)**

0100 Green Beans  
0101 Lima Beans

**0103 Beets (5)****0104 Broccoli (1 head)****0105 Cabbage (1 head)****0106 Cauliflower (1 head)****0107 Celery****Corn, Sweet (5 ears)**

0110 Yellow Corn  
0111 White Corn

**Cucumbers**

0112 Salad (5)  
0113 Pickling (small, 10)

**0114 Eggplant (1)****0115 Gourds (5)****Herbs**

0116 Herbs, Basil (3 stalks)  
0117 Herbs, Dill (3 Stalks)  
0118 Herbs, Mint (3 stalks)  
0119 Herbs, Parsley (6 stalks)  
0120 Herbs, Thyme (3 stalks)  
0121 Herbs, Other (3 stalks)

**0122 Kale, (1 small bunch)****0123 Onions (topped, 5)****0124 Peas (10 pods)****Peppers (5)**

0125 Sweet  
0126 Hot

**Potatoes (5)**

0127 Red  
0128 White  
0129 Other

**0130 Pumpkin (1)****0131 Rhubarb (5 stalks, trim/tied)****Squash**

0132 Flat White (2)  
0133 Yellow (2)  
0134 Acorn (1)  
0135 Butternut (1)  
0136 Spaghetti (1)

**Tomatoes (5)**

0137 Red  
0138 Green  
0139 Yellow  
0140 Italian  
0141 Cherry (10)

**0142 Turnips (6)****0143 Zucchini (2)****0144 Oddities in vegetable  
oddly shaped)****0145 Other vegetable not listed**

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**Best of luck to all exhibitors  
at the 2026 Allegany County Fair**

## DEPT. 2 - DIVISION 8 - FRUITS

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

Best of Show: Items chosen for Best of Show will receive an award of \$5.00.

### Class:

#### **Apples (5)**

0200 Golden

0201 Red

0202 Other Apples

#### **0203 Apricots (5)**



#### **Berries (10)**

0204 Blackberries

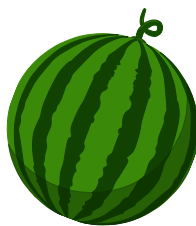
0205 Blueberries

0206 Black Raspberries

0207 Red Raspberries

#### **0208 Cherries (10)**

#### **0209 Grapes (3 bunches)**



#### **Melons**

0210 Cantaloupe (1)

0211 Watermelon (1)

0212 Other Melon (1)

#### **0213 Peaches (5)**

#### **0214 Pears (5)**

#### **0215 Plums (5)**

#### **0216 Quince (5)**

#### **0217 Oddities in fruit (oddy shaped)**

#### **0218 Other fruit not listed**



**0220 Vegetable/Fruit Basket** - Basket must consist of 4 different vegetables and/or fruits. Quantity of each vegetable/fruit must be the number specified under each individual class.

**Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

**Fireworks & Drone Show  
at the Allegany County Fair & Ag Expo!**

**Friday, July 24 at 10:30 p.m.**

# Department 2 — Open Class

## Agriculture/Horticulture

### FLORAL EXHIBITS

*Superintendent - Ray Shipley*

#### Rules and Regulations:

1. Entries in this division are open to any exhibitor growing their own plants. Limited to one entry per exhibitor in each class. Judges may award 2 blue ribbons in one class if entries are exceptional.
2. The exhibitor must have grown all plant material exhibited in floriculture. Potted plants must have been in exhibitor's possession for at least three months and grown long enough in the pot to be established.
3. Exhibitor may supply own container for cut flowers. Suggestions: green glass bottles for small exhibits, large bottles or white vases for large exhibits.
4. Three (3) inch boxwood or evergreen sprigs may be used to hold specimen in place.
5. The superintendent will be the arbiter of any dispute or question.
6. Exhibits chosen for Best of Show will receive a \$5.00 award.

### DIVISION 9.1 (Part I) - CUT FLOWERS



Premiums: 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$2.50    3<sup>rd</sup> \$2.00

#### Class:

**0301 Ageratum (3 blooms)**

**0302 Black Eye Susan (3 blooms)**

**Chrysanthemums (3 sprays)**

0303 Double

0304 Single

**Dahlias (3 blooms, any color)**

0305 Small Double (4" and under)

0306 Large Double (over 4")

**0307 Daisy (5 stems)**

**0308 Flowering Shrub (3 branches)**

**Gladiolus (3 stems, any color)**

0309 Plain Petals

0310 Ruffled Petals

**0311 Gloriosa Daisy (5 blooms)**

**Lilies (One stem)**

0312 Other Lilies

0313 Asiatic/Oriental Lilies

0334 Day Lilies

**Marigolds (3 stems)**

0314 Large Type

0315 Small French Double

**0316 Other Flowering Annuals  
or Perennials (3 stems)**

**Petunias (3 stems, any color)**

0317 Single

0318 Double

## FLORAL EXHIBITS

### DIVISION 9.1 - CUT FLOWERS

**Roses (3 blooms)**

- 0320 Pink, Pink/Blend  
 0321 Red  
 0322 Coral  
 0323 White  
 0324 Yellow, Yellow/Orange  
 0325 Lavender, Orchid/Lavender  
 0326 Other color  
 0327 Five(5) Different Varieties,  
 1 bloom each

**Snapdragons (5 stems, any color)**

- 0330 Dwarf  
 0331 Tall

**0332 Strawflowers (5 blooms, any color)****0333 Sunflower (1 stem)****Zinnias**

- 0335 Large Flower (3 blooms)  
 0336 Small Flower (5 blooms)  
 0337 Cone Flowers (3 blooms)

### DIVISION 9.1 (Part II) - POTTED PLANTS (1 pot)

**African Violets**

- 0340 Pink or Red Single  
 0341 White Single  
 0342 Blue Purple/Lavender, Single  
 0343 White, Double  
 0344 Blue, Purple/Lavender, Double  
 0345 Gloxinia

**Other**

- 0354 Cactus or Succulent  
 0355 Coleus  
 0356 Fern  
 0357 Foliage Plant, Non Blooming  
 0358 Unusual Plant  
 0360 Ivy Geranium  
 0361 Potted Geranium  
 0362 Hanging Basket  
 0363 Impatiens  
 0364 Terrariums  
 0365 Potted Plants with blooms

**Begonias**

- 0350 Fibrous, Rooted  
 0351 Tuberous  
 0352 Rex  
 0353 Angel Wing

### DIVISION 9.2 - FLORAL ARRANGEMENTS

Premiums: 1<sup>st</sup> \$3.50    2<sup>nd</sup> \$3.00    3<sup>rd</sup> 2.50

**Class:**

- 0370 Miniature arrangement (not to exceed 5" in all dimensions including container) May be fresh or dried material.  
 0371 Centerpiece arrangement of fresh flowers and foliage. (Total height not to exceed 18 inches.)  
 0372 Arrangement for side table using any or all of the following: dried flower foliage, seed pods, or cones.  
 0373 Arrangement of all fresh plant material, featuring driftwood or weathered wood as an accessory. Height not to exceed 15 inches.  
 0374 Christmas holiday arrangement (all fresh material)  
 0375 Corsage of fresh material  
 0376 Other arrangements - natural material  
 0377 Wreaths - all natural materials  
 0378 Mixed arrangement of fresh wild flowers

# DEPARTMENT 3 — HONEY & BEESWAX

*Superintendent - Brittany Llewellyn*

## **Rules and Regulations:**

1. U.S. Standards and Grades will be used as basis for judging.
2. All entries must be the property of the exhibitor and must have been produced by the exhibitor within the twelve month period preceding date of entry.
3. No exhibitor's name or identifying label will be allowed.
4. All comb honey must be wrapped in clear cellophane, in glass, or plastic.
5. All extracted, chunk, and granulated honey entries must be packaged in glass.
6. All extracted honey shall receive equal points on color within class.
7. General rules and regulations also apply.
8. Best of Show ribbon and \$5.00 will be selected and awarded from first place exhibits.

## **DIVISION 10 - DISPLAY**

Premiums: 1<sup>st</sup> \$25.00    2<sup>nd</sup> \$20.00    3<sup>rd</sup> \$15.00

### **Class:** 0450

1. The space for display should not exceed 4 feet, allowing for table and wall space.
2. A display needs to include at least 3 items.

## **DIVISION 11 - EXHIBITS**

Premiums: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

### **Class:**

- 0451 Extra light to light amber 3 lbs. in 1 lb. glass Queenline classic jars.
- 0452 Amber extracted honey - 3 lbs. in 1 lb. glass Queenline classic jars.
- 0453 Dark extracted honey - 3 lbs. in 1 lb. glass Queenline classic jars.
- 0454 Light comb to dark comb - 3 sections.
- 0455 Cobana round section comb honey light to dark - 3 sections.
- 0456 Chunk - 3 jars.
- 0457 Cut comb in plastic boxes - 3 boxes.
- 0458 Beeswax - at least 2 lbs.
- 0459 Fancy beeswax (figurines, candles, etc.) Made of 100% beeswax. Does not have to depict beekeeping.
- 0460 Shallow, medium, or deep frame of comb honey. (Must be protected from damage by being encased in glass)
- 0461 Bee craft (ART) Needlework or other hand-made articles that depict beekeeping.
- 0462 Bee Photography – Depicting Beekeeping. One unframed 8" x 10" photo. Can be mounted on card stock.
- 0463 Gift Basket – To include exhibitor's honey, wax, hand-made and other bee-related items at the discretion of the exhibitor. Baskets must be wrapped with clear plastic to be able to view the contents.
- 0464 Poster, Educational - No larger than 22" x 28" in size.

# Department 4 Open Class — Household

*Superintendent - Melissa Stevens Nash*

*Assistant Superintendent - Barb Stevens*

## Showcase

A special exhibit of items designated as outstanding by judges from various sections of the Household Department. All items chosen for this display will receive an award of \$5.00. A maximum of 12 items will be chosen.

## Baked Products

*Assistant Superintendent - Sara Barnard*

Rules:

1. This department is open to anyone from any county or state.
2. General rules and regulations apply. A list of ingredients must be submitted on index cards for each food entry. Note: Full recipe for candy entries.
3. Baked products and candies will be displayed in clear plastic boxes or on a sturdy disposable plate with a clear plastic covering that will seal (plastic bag). Recipes will be taped to the bottom of plastic boxes, plates, or bags. Large cakes should be on a sturdy disposable plate or cake board and covered with clear plastic.
4. AUCTION OF BAKED PRODUCTS – All baked goods and candy will be auctioned to benefit the Ag Expo Scholarship Fund. Exhibitors who do not wish to donate their products must state so when entering exhibits. Tickets will be marked. The auction will be held on Monday at 6:00 pm in the multipurpose building.
5. No article will be accepted unless a class is listed.
6. An exhibitor may enter only one item in a category. No pairs or sets will be accepted, except where noted.
7. Items are entered for exhibit only and cannot be labeled for sale. No sales may be solicited.
8. No items will be accepted that require refrigeration.

## Division 12.1 - Yeast Bread & Rolls

List of ingredients must be submitted on index cards for each entry.

### Basis for Judging Bread and Rolls

1. Appearance: rounded top, straight sides, smooth crust, even golden brown color, well proportioned.
2. Texture: tender, crisp thin crust, light elastic crumb, creamy in color.
3. Flavor: delicate, sweet, nut-like flavor.

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

### Class:

0501 Graham or Whole Wheat Bread  
0502 Rye Bread  
0503 White Bread  
0504 Raisin Bread  
0506 Graham or Whole Wheat Rolls (4)

### Class:

0507 Fancy Rolls, unsweetened (4)  
0508 Sweet Rolls (4)  
0509 Swedish Tea Ring  
0510 Sourdough loaf, any shape  
0511 Gluten-free loaf (1) or rolls (4)

## Division 12.1 — Quick Breads

List of ingredients must be submitted on index cards for each entry.

### Basis for Judging Quick Breads:

1. Appearance: Top well rounded and pebbled for muffins. Top level and smooth for biscuits. Uniform sizes, straight sides, light in weight.
2. Texture: Even, fine grain (free from holes and tunnels) light tender color, uniform white, flaky texture for biscuits.
3. Flavor: No strong flavor of any one ingredient.

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

### Class:

0515 Baking Powder Biscuits (4)  
0516 Coffee Cake  
0517 Corn Bread  
0518 Fruit or Vegetable Bread  
0519 Nut Bread

### Class:

0520 Muffins (4)  
0521 Gingerbread  
0522 Buttermilk Biscuits (4)  
0523 Beef Bread  
0524 Gluten free

## Division 12.1 — Cakes

List of ingredients must be submitted on index cards for each entry.

### Basis for Judging Cakes: No commercial mixes:

1. Appearance: Medium size. If layers, uniform in size. Light in weight, straight sides, free from cracks, peaks, bulges. Top level or rounded according to cake; coloring used for frosting or candies - very light and delicate.
2. Texture: Tender, small grained, moist and fluffy, light.
3. Flavor: Pleasing, no decided egg, shortening or flavoring taste.

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

### Class:

0530 White, any frosting  
0531 Yellow, any frosting  
0532 Devil's Food, any frosting  
0533 Spice, any frosting  
0534 Pound, not frosted  
0535 Angel Food  
0536 Chiffon

0537 Sponge  
0538 Novelty  
0539 Fruit cake  
0540 Decorated cake  
0541 Any other cake  
0542 Cupcakes - White, any frosting(4)  
0543 Cupcakes - Yellow, any frosting (4)  
0544 Cupcakes - Chocolate, any frosting (4)  
0545 Gluten-free cakes, any flavor



**Division 12.2 - Cookies**

(Exhibit 4 per class)

**List of ingredients must be submitted on index cards for each entry.**Premiums: 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

<b><u>Class:</u></b>	0557 No Bake
0550 Bar (not brownies)	0558 Oatmeal
0551 Brownies	0559 Peanut Butter
0552 Chocolate Chip	0560 Pressed/Cookie Cutter
0553 Drop Cookies, Other	0561 Snickerdoodles
0554 Fancy - filled, iced	0562 Sugar Cookies
0555 Gingerbread	0563 Large decorated cookie approximately 12-inches (Enter 1)
0556 Molded - shaped by hand	

0564 Cookie gift basket or box - (5 different kinds of cookies (3 each) arranged in a decorated box or basket. Place one (1) of each cookie in a separate clear plastic storage bag or clear plastic wrap for judging.

0565 Gluten free cookies, any type

**DIVISION 12.3 - Pies****List of ingredients must be submitted on index cards for each entry.****Basis for Judging Pies:**

1. No commercial filling or crust
2. Appearance: Delicate, but does not fall apart too easily. Light golden crust with even thickness. Two crust pies should crimp and seal. Pie should be generally attractive.
3. Flavor/Texture: Mild, pleasant flavor and baked evenly throughout. Crust should be flaky and have a taste that complements the filling.
4. All pies must be on disposable plates.
5. No cream pies or pies which require refrigeration.

**Class:**

- 0570 Apple  
0571 Berry (blue, black, etc.)  
0572 Cherry  
0573 Peach  
0574 Pecan  
0575 Rhubarb  
0576 Other pie  
0577 Cobbler





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**DEPT. 4 - DIVISION 13 — CANDIES**

Recipes must be submitted on index cards for each entry.

**Basis for Judging Candy:**

1. Texture: Free from crystals, stickiness.
2. Flavor: Delicate flavor suitable to type of candy.
3. Appearance: Uniform shape; bite size, natural color or delicate artificial color used.
4. Candy must be homemade and cannot require refrigeration.

Premiums: 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.50

**\*Exhibit 6 or more pieces in each class\***

**Class:**

- 0580 Other Candies, soft
- 0581 Fudge - Chocolate
- 0582 Fudge - Peanut Butter
- 0583 Fondant - Cooked (cream mints)
- 0584 Fondant - Uncooked (fancy mints, etc.)
- 0585 Other Candies (hard candy, peanut brittle, etc.)
- 0586 Potato Candy
- 0587 Fudge - Other Flavor
- 0588 Other Candy - Sugar Free

**Class:**

- 0589 Candy Specialty - A gift box of 2 pounds of assorted candies.  
(At least 3 different kinds)

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

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## DEPT. 4 - DIVISION 14 - FOOD PRESERVATION

### Rules:

1. All canned and preserved goods must be exhibited in approved clear glass canning jars. Rings without rust and vacuum seal evident.
2. Products exhibited must have been canned or preserved since the previous fair. No exhibit which has been entered in a previous Allegany County Ag Expo will be considered for competition.
3. It will be the judges' discretion to open any jar.
4. Very fancy packs are discouraged as being impractical because of time needed to make such packs, and greater chance of spoilage.
5. All **VEGETABLES** including tomatoes and **MEATS** must be preserved in a pressure canner and items for exhibit must indicate the method of preservation. Hot water bath may be used for fruits and pickled vegetables.
6. General rules and regulations also apply. **Exhibitors must label all jars with type of processing used.**

### Basis For Judging Preserved Food:

1. Product: Condition - fresh, tender, sound, firm. Color - as natural as possible packed full, but not crowded. Liquid - consistency - liquid for fruits and vegetables. Clearness - clear and natural color for product. Amount - product covered.
2. Container: Perfect seal, no leaks, appropriate size, easy to clean, neat and attractive.

### Canned Fruits

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

### Class:

0600 Apples, cut	0606 Huckleberries
0601 Applesauce	0607 Peaches, yellow halves
0602 Blackberries	0608 Pears
0603 Cherries, red, white or dark	0609 Plums
0604 Cherries, pitted	0610 Raspberries, black or red
0605 Fruit Juices	0611 Rhubarb

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## DEPT. 4 - DIVISION 14 — FOOD PRESERVATION

### Jams, Jellies, Marmalades, Preserves and Butters

**Premiums:** 1st \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

Jams, jellies, marmalade, preserves, and fruit butters should be in ½ pint jars or standard jelly glasses with lids. Recommended for processing all jams and jellies in boiling water bath for 5 minutes. No paraffin wax.

#### Jellies

A good jelly made of fruit is clear, sparkling, and free from crystals or sediment, has tender texture and natural color and flavor of fresh fruit. When turned from glass it is firm enough to hold its shape, but quivers, and is tender enough to cut or break easily, leaving a clean, clear, sharp cleavage. Jars may be opened for final judging.

<b>Class:</b>	0626 Grape
0620 Apple	0627 Huckleberry
0621 Blackberry	0628 Plum
0622 Cherry	0629 Peach
0623 Crab Apple	0630 Quince
0624 Currant	0631 Raspberry
0625 Elderberry	0632 Any Other Flavor

#### Jams

Jams are usually made of one fruit, crushed into a mass of an even, soft consistency thick enough to spread easily or to be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency.

<b>Class:</b>	0639 Any Other Flavor
0635 Blackberry	0640 Blueberry
0636 Huckleberry	0641 Peach
0637 Raspberry	0642 Cherry
0638 Strawberry	

#### Fruit Butters

Fruit butters are smooth, even fine grained mixture of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juice as a separate liquid. Butters are less sweet than jams, preserves, and marmalades. They are usually about ½ to 2/3 lb. of sugar to 1 lb. of fruit.

<b>Class:</b>	0645 Any Other Flavor
0646 Apple	
0647 Peach	

#### Marmalade

<b>Class:</b>	0650 Any Flavor
---------------	-----------------

**Preserves**

<b>Class:</b>	0660 Quince
0655 Blackberry	0661 Strawberry
0656 Cherry	0662 Tomato
0657 Peach	0663 Watermelon
0658 Pear	0664 Zucchini
0659 Plum	

**Canned Vegetables**

<b>Class:</b>	0679 Corn, cut whole kernel
0670 Asparagus	0680 Greens
0671 Beans, green	0681 Peas
0672 Beans, yellow	0682 Peppers, any variety
0673 Beans, lima	0683 Pumpkin or Squash
0674 Beans, shelled	0684 Sauerkraut
0675 Beets, whole	0685 Succotash
0676 Beets, sliced	0686 Tomatoes
0677 Cauliflower	0687 Tomato Juice
0678 Carrots	0688 Tomato/Pasta Sauce

**Canned Meats**

<b>Class:</b>	0693 Sausage
0690 Beef	0694 Venison
0691 Chicken	0695 Fish
0692 Pork Sirloin or Tenderloin	0696 Any Other Meat

**Pickles and Relishes**

<b>Class:</b>	0711 Pickles, Sweet Whole
0700 Bread and Butter Pickles	0712 Pickles, Mixed
0701 Catsup	0713 Pickles, Mustard
0702 Chow-Chow	0714 Salsa
0703 Chili Sauce	0715 Spiced Peaches
0704 Corn Relish	0716 Spiced Pears
0705 Pepper Relish	0717 Stuffed Peppers
0706 Pickled Beets, Sliced	0718 Watermelon Pickle
0707 Pickled Beets, Whole	0719 Zucchini Relish
0708 Pickled Onions	0720 Green Tomato Relish
0709 Pickles, Dill	0721 Pickles, Sweet Sliced
0710 Pickles, Sour Whole	

**Special Group Display**

All jars must be the same size. The display will be judged on quality of products and in the case of the dinner on the menu. The menu must be printed plainly on a white card approximately 3x5 inches.

**Premiums:** 1st \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

- 0725 Canned Fruit - different kinds (5 Jars)
- 0726 Canned Vegetables - different kinds (5 Jars)
- 0727 Jellies, Jams, Preserves, Butters, or Marmalades-different kinds (5 Jars)
- 0728 Dinner with menu (5 Jars)

## DEPT. 4 - DIVISION 15 — CLOTHING

### Rules:

1. All plain sewing must have been made since the close of the previous fair. All fancy articles - embroidered, crocheted, woven, knitted must have been made during the past three years. All articles must be products of the exhibitor.
2. General rules and regulations also apply.
3. NO EXHIBIT which has been entered in previous years will be considered for competition.

### Basis For Judging Garments:

1. Design and Color: Clean and well pressed.
2. Materials Used: Suitable for type of garment and pattern.
3. General Appearance: Color combination, beauty and design, combination of fabrics and trim.
4. Workmanship: Skill in handling fabric and pattern, practical and durable sewing techniques.

### Adult Clothing

Premiums: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

### Class:

- 0900 Apron
- 0901 Blouse, long sleeves
- 0902 Blouse, short sleeves
- 0903 Blouse, sleeveless
- 0904 Coat, lined, wool or blend
- 0905 Dress, with jacket
- 0906 Dress, street, cotton blend
- 0907 Dress, street, synthetic
- 0908 Dress, two piece
- 0909 Dress, evening, short
- 0910 Dress, evening, long
- 0911 Housecoat or robe
- 0912 Jacket or cape, lined
- 0913 Jacket, unlined
- 0914 Ladies tailored suit
- 0915 Ladies tailor suit wool/wool blend
- 0916 Lingerie
- 0917 Man's loungewear or sleeper
- 0918 Man's sport shirt, any fabric
- 0919 Man's slack/shorts, any fabric
- 0920 Man's sports coat
- 0921 Skirt, cotton or blend
- 0922 Skirt, other fiber, and fabric
- 0923 Slacks or shorts, ladies, any fabric
- 0924 Sports outfit/play, tennis/swim
- 0925 T-Shirts and variations
- 0926 Quilted coat or jacket
- 0927 Dress, other
- 0928 Vest
- 0929 Recycled garment/accessory from old garment
- 0930 Costume
- 0931 Hat
- 0932 Purse/Accessory



## Children's Clothing Infant to 12 years

Premiums: 1st \$6.00 2<sup>nd</sup> \$2.00 3<sup>rd</sup> 4.00

### Class:

- 0950 Blouse, any fabric
- 0951 Coat or jacket, tailored
- 0952 Dress, infant
- 0953 Dress, 2-6 yrs.
- 0954 Dress for dress-up, 2-6 yrs.
- 0955 Dress, 7-12 yrs.
- 0956 Dress for dress up, 7-12 yrs.
- 0957 Ensemble, two pieces
- 0958 Play outfit, infant
- 0959 Play outfit, 2-12
- 0960 Shirt, any fabric
- 0961 Slacks or shorts, girls
- 0962 Slacks or shorts, boys
- 0963 Suit, boys, any fabric
- 0964 Suit, girls, any fabric
- 0965 Smocked article
- 0966 Skirt, cotton or blend
- 0967 Costume
- 0968 Recycled garment/accessory from old garment



## DEPT. 4 - DIVISION 16 — NEEDLEWORK

### Rules:

1. All articles - embroidery, crocheting, weaving, knitting must have been made during the past three years, rugs and quilts in the last five years.
2. All articles must be made and completed by the exhibitor.
3. General rules and regulations also apply.
4. NO EXHIBIT which has been entered in previous fairs will be considered for competition.
5. Only youth up to age 17 may enter one item in each youth-specific class.

### Quilting

Premiums: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

### Class:

- |   |  |
|---|--|
| 1000 Miniature Quilt, Machine-quilted<br>24x24 or smaller | 1008 Comforter - Hand-tied   |
| 1001 Miniature Quilt, Hand-quilted<br>24x24 or smaller    | 1009 Any Design - Machine-quilted  |
| 1002 Sampler, Hand-quilted                                | 1010 Lap Robe - Hand or machine-quilted  |
| 1003 Child Hand-quilted                                   | 1011 Wall Hanging - Hand-quilted   |
| 1004 Appliqué - Hand-quilted                              | 1012 Wall Hanging - Machine-quilted  |
| 1005 Embroidered - Hand-quilted                           | 1013 Pillow-pieced - Hand-quilted or<br>Machine-quilted  |
| 1006 Pieced - Hand-quilted                                | 1014 Group Project Quilt—Attach card<br>with number working on quilt,<br>intended use and source of design |
| 1007 Original Design - Hand-quilted                       |  |

## Quilting Continued

Premiums: 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

### **Class:**

- 1015 Accessories (Bag, vest, purse, etc.—Hand or Machine)
- 1016 Jacket - Hand or Machine Quilted)
- 1017 Household Accessories (Table runner, etc. Machine)
- 1018 Household Accessories (Placemat, etc. Hand quilted)
- 1019 Whole Cloth Quilt (Any)
- 1020 Pieced Quilt (Machine Quilted)
- 1021 Sampler (Machine Quilted)
- 1022 Machine or Hand Quilted (Pieced by one person, quilted by another)
- 1023 Youth entry only, 1 item (Rule 5)
- 1024 Child's Quilt, Machine Quilted
- 1025 Mixed Technique Quilt, any combination, hand or machine-quilted.
- 1026 Paper Pieced Quilt, Machine Quilted
- 1027 Embroidered, Machine Quilted
- 1028 Original Design, Machine Quilted
- 1029 Applique, Machine Quilted
- 1030 Pillow, Machine Quilted

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## DEPT. 4 - DIVISION 16 – NEEDLEWORK

### Crocheted

**Premiums:** 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### **Class:**

- 1035 Bedspread
- 1036 Regular Afghan
- 1037 Baby Afghan
- 1038 Lap Robe
- 1039 Baby's 2 or 3 piece set
- 1040 Child's Sweater
- 1041 Adult Sweater
- 1042 Cape, Poncho or Shawl
- 1043 Accessory - 2 pieces
- 1044 Dresser Scarf
- 1045 Doily (mounted on tag board)
- 1046 Tablecloth
- 1047 Pillow
- 1048 Pillowcase - 1 pair hand done edging
- 1049 Christmas Stocking
- 1050 Dolls/Toys (No Commercial Dolls)
- 1051 Dress Collar
- 1052 Purchased Doll - Dress & Accessories - Yarn
- 1053 Purchased Doll - Dress & Accessories - Thread
- 1054 Accessory, 1pc.
- 1055 Misc. Crocheted Item
- 1056 Youth entry only, 1 item (Rule 5)



### Embroidery, Hand Stitched

**Premiums:** 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### **Class:**

- 1060 Pillowcases, 1 pair
- 1061 Pillowcases, pair, handmade edge
- 1062 Dresser Scarf, white embroidery
- 1063 Dresser Scarf, colored embroidery
- 1064 Doily (mounted on tag board)
- 1065 Tablecloth
- 1066 Pillow
- 1067 Picture
- 1068 Afghan
- 1069 Youth entry only, 1 item (Rule 5)




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## DEPT. 4 - DIVISION 16 – NEEDLEWORK

### Knitting

Premiums: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### Class:

1070 Doily mounted on tag board	1079 Scarf
1071 Afghan	1080 Accessory, 1 piece
1072 Baby's 2 or 3-piece set	1081 Machine Knit, 1 piece
1073 Child's Sweater	1082 Step Stitch/Mosaic
1074 Adult Sweater, plain	1083 Fair Isle - Colorwork
1075 Adult Sweater, 2 or more colors	1084 Intarsia - Colorwork, blockwork with separate balls or bobbins
1076 Fisherman/Icelandic Sweater	1085 Youth entry only, 1 item (Rule 5)
1077 Shaw	1086 Baby Afghan, Knitted
1078 Accessory, 2 pieces	

### Needlepoint

Premiums: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### Class:

1090 Picture	1094 Crewel
1091 Pillow	1095 Christmas Stocking
1092 Accessory	1096 Stool
1093 Bargello	1097 Youth entry only, 1 item (Rule 5)

### Cross Stitch

Premiums: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### Class:

1100 Counted Cross Stitch, pictures 8x10 and larger	1103 Counted Cross Stitch, other
1101 Counted Cross Stitch, pictures smaller than 8x10	1104 Christmas Stocking
1102 Pillow	1105 Afghan
	1106 Youth entry only, 1 item (Rule 5)

### Stitchery

Premiums: 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

#### Class:

1110 Trapunto	1114 Soft Sculpture Toys
1111 Tenerife/Chicken Scratch	1115 Youth entry only, 1 item (Rule 5)
1112 Stitchery, other	1116 Tatted Item
1113 Soft Sculpture Dolls	



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## **DEPT. 4 - DIVISION 17 — CREATIVE CRAFTS**

### **Rules:**

1. Acceptance of exhibits will be at the discretion of the entry clerk.
2. Items will be judged on workmanship, design and material suitability.
3. Pictures must have finished backing and be properly equipped for hanging (No scotch tape or temporary hanging equipment) or they will be refused.
4. Only one item may be exhibited in each class. No sets or pairs will be accepted.
5. General rules and regulations also apply.

**Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

### **Class:**

- 1200 Stenciling
- 1201 Punch Needle
- 1202 Latch Hook
- 1203 Macramé
- 1204 Quilling
- 1205 Leather
- 1206 Tole Painting
- 1207 Metal
- 1208 Wood, small (12"x24" maximum, no popsicle crafts)
- 1209 Basketry
- 1210 Handwoven Article
- 1211 Self-decorated on purchased shirt
- 1212 Group Project: Attach card with the following: Number working on project, Intended use, Source of design
- 1213 Centerpiece Arrangement of Silk Flowers
- 1214 Side Table Arrangement of Silk Flowers
- 1215 Fabric craft (no dolls or toys)
- 1216 Hand Painting on purchased item
- 1217 Christmas Wreath
- 1218 Seasonal Wreath
- 1219 Plastic 3D Canvas
- 1220 Small Arrangement Bouquet of Silk Flowers
- 1221 Miscellaneous Creative Craft
- 1222 Table Runner
- 1223 Placemat, set of 4
- 1224 Allegany County Fair & Ag Expo Theme Craft
- 1225 Ceramics
- 1226 Craft Made from Recycled Materials
- 1240 Homemade Greeting Card
- 1241 Scrapbook 2-page layout (no whole books)
- 1242 Christmas Tree Ornament
- 1243 Paper Craft
- 1244 Jewelry
- 1245 Diamond painting (must be framed for hanging)
- 1246 Fishing Lure
- 1247 Diorama (up to 12"x12"x12")



## DEPT. 4, DIVISION 18.1 — HOME FURNISHINGS

### Rugs

**Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

**Class:**

- 1227 Rug, Woven
- 1228 Braided
- 1229 Latch Hook
- 1230 Punch Needle
- 1231 Hooked, Wool
- 1232 Crocheted

## DIVISION 18.2 — FURNITURE AND WOODWORKING

**Premiums:** 1<sup>st</sup> \$7.00    2<sup>nd</sup> \$6.00    3<sup>rd</sup> \$5.00

**Class:**

- 1233 Furniture, 1 piece
- 1234 Small Items, 1 piece (picture frame, shelf, stool)
- 1235 Chair
- 1236 Refinished Item
- 1237 Lamp/light Fixture (any Material)
- 1238 Miscellaneous Woodworking Item

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## DEPT. 4 - DIVISION 19 — ART

### Rules:

1. Acceptance of exhibits will be at the discretion of the entry clerk.
2. Items will be judged on workmanship, design and material suitability.
3. Pictures must have finished backing and be properly equipped for hanging (No scotch tape, masking tape or temporary hanging equipment).
4. General rules and regulations also apply.
5. Artwork must be original - No paint-by-number or coloring sheets.

**Premiums:** 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

### Class - Acrylic:

- 1300 Abstract
- 1301 Animal
- 1302 Floral
- 1303 Land/Seascape
- 1304 Landmark/Building
- 1305 Portrait
- 1306 Still Life

### Class - Pastel:

- 1328 Abstract
- 1329 Animal
- 1330 Floral
- 1331 Land/Seascape
- 1332 Landmark/Building
- 1333 Portrait
- 1334 Still Life

### Class - Colored Pencil:

- 1307 Abstract
- 1308 Animal
- 1309 Floral
- 1310 Land/Seascape
- 1311 Landmark/Building
- 1312 Portrait
- 1313 Still Life

### Class - Pen/Ink:

- 1335 Abstract
- 1336 Animal
- 1337 Floral
- 1338 Land/Seascape
- 1339 Landmark/Building
- 1340 Portrait
- 1341 Still Life

### Class - Graphite Pencil:

- 1314 Abstract
- 1315 Animal
- 1316 Floral
- 1317 Land/Seascape
- 1318 Landmark/Building
- 1319 Portrait
- 1320 Still Life

### Class - Watercolor:

- 1342 Abstract
- 1343 Animal
- 1344 Floral
- 1345 Land/Seascape
- 1346 Landmark/Building
- 1347 Portrait
- 1348 Still Life

### Class - Oil:

- 1321 Abstract
- 1322 Animal
- 1323 Floral
- 1324 Land/Seascape
- 1325 Landmark/Building
- 1326 Portrait
- 1327 Still Life

### **1349 Mixed Media**



## DEPT. 4 - DIVISION 20 — PHOTOGRAPHY

### Rules:

1. Exhibits will be divided into: Division A — Color photographs Division B — Black and White photographs
2. Only Color photographs may be exhibited in Division A.
3. Only Black and White photographs may be exhibited in Division B.
4. Each exhibitor will be limited to one entry in a class.
5. All photographs being entered must be mounted on heavy white poster board, not to exceed 8.5"x11".
6. Sequence of 3 or more pictures telling a story must be mounted on heavy white poster board not to exceed 16x20".
7. Attach a white 3x5" file card or label to the lower right corner with the following information on it: Title of picture Type of camera Date picture taken
8. Maximum size for any one picture will be 8x10". No framed entries will be accepted.
9. Photographs exhibited must be taken between last year's fair and the current year's fair.

Premiums: 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

### Class:

#### Division A - Color

- 1400 Agriculture
- 1401 Allegany County, Identify
- 1402 Animals or Birds
- 1403 Building
- 1404 Flowers or Plants
- 1405 Landmark/Monument, Identify
- 1406 Landscape
- 1407 Macros (extreme close ups)
- 1408 Maryland Pictures (Captures spirit of the state)
- 1409 People, 2 or more
- 1410 People, Individual
- 1411 Reflection
- 1412 Seascape
- 1413 Seasonal
- 1414 Sequence of Pictures (3 or more pictures telling a story)
- 1415 Vehicles

#### Division B - Black & White

- 1420 Agriculture
- 1421 Allegany County, Identify
- 1422 Animals or Birds
- 1423 Building
- 1424 Flowers or Plants
- 1425 Landmark/Monument, Identify
- 1426 Landscape
- 1427 Macros (extreme close ups)
- 1428 Maryland Pictures (Captures spirit of the state)
- 1429 People, 2 or more
- 1430 People, Individual
- 1431 Reflection
- 1432 Seascape
- 1433 Seasonal
- 1434 Sequence of Pictures (3 or more pictures telling a story)
- 1435 Vehicles



# Department 5 — Youth Arts and Crafts

*Superintendent – Dan Jimerfield*

## Rules:

1. Please do not re-enter previous exhibits from past years.
2. Qualifying judge makes the official call regarding placement.
3. Ensure name and age classification are clearly marked on entry form and exhibit tag. Secure tag to item; otherwise, it will be displayed without judging.
4. Exhibitors may enter only one item in each class.
5. General rules and regulations apply.

**Best of Show** - Items designated as outstanding by judges from Divisions 22, 23, & 24 of the Youth Arts and Crafts Department. All items chosen for this display will receive an award of \$5.00. A maximum of 12 items may be chosen.

## DIVISION 21 — Pre-Kindergarten to 3rd Grade

Participation ribbon and \$1.00 per entry are rewarded to Pre-Kindergarten through 3rd grade for each entry.

### ART

#### Class:

1500 Colored Pencil/Pencil  
1501 Crayon

#### Class:

1502 Painting  
1503 Mixed Media

### CRAFTS

#### Class:

1520 Bead work  
1521 Craft from recycled materials  
1522 Holiday craft  
1523 Mixed Media 2D or 3D

#### Class:

1524 Sand art (in container)  
1525 Seed or Dry Pasta craft  
1526 String art  
1527 Wood craft

### PHOTOGRAPHY

#### Rules:

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

#### Class:

1550 Animals/Birds/People  
1551 Landscape/Plants/Still Life

**DIVISION 22 - 4th to 5th Grade**  
**Ribbons and premiums will be awarded for  
1st, 2nd, and 3rd place only in each class.**

**Rules:**

- Please do not re-enter previous exhibits from past years.
- Qualifying judge makes the official call regarding placement.
- Ensure name and age classification are clearly marked on entry form and exhibit tag. Secure tag to item; otherwise, it will be displayed without judging.
- Exhibitors may enter only one item in each class.
- General rules and regulations apply.

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

**ART**

**Class:**

1600 Colored Pencil/Pencil  
1601 Crayon

**Class:**

1602 Painting  
1603 Mixed Media

**CRAFTS**

**Class:**

1620 Craft from recycled materials  
1621 Holiday craft  
1622 Leather craft  
1623 Metal craft

**Class:**

1624 Mixed media 2D or 3D  
1625 Sand art (in container)  
1626 String art  
1627 Wood craft

**PHOTOGRAPHY**

**Rules:**

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

**Class:**

1650 Animals/Birds/People  
1651 Landscape/Plants/Still Life

**DIVISION 23 - 6th to 8th Grade**

**Ribbons and premiums will be awarded for  
1st, 2nd, and 3rd place only in each class.**

**Rules:**

- Please do not re-enter previous exhibits from past years.
- Qualifying judge makes the official call regarding placement.
- Ensure name and age classification are clearly marked on entry form and exhibit tag. Secure tag to item; otherwise, it will be displayed without judging.
- Exhibitors may enter only one item in each class.
- General rules and regulations apply.

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

**ART****Class:**

1700 Colored Pencil/Pencil  
1701 Crayon

**Class:**

1702 Painting  
1703 Mixed Media

**CRAFTS****Class:**

1720 Craft from recycled materials  
1721 Leather craft  
1722 Macrame  
1723 Metal craft

**Class:**

1724 Mixed media 2D or 3D  
1725 Sand art (in container)  
1726 String art  
1727 Wood craft

**PHOTOGRAPHY****Rules:**

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.

**Class:**

1750 Animals/Birds/People  
1751 Landscape/Plants/Still Life



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**DIVISION 24 - 9th to 12th Grade**

**Ribbons and premiums will be awarded for 1st, 2nd, and 3rd place only in each class.**

**Rules:**

- Please do not re-enter previous exhibits from past years.
- Qualifying judge makes the official call regarding placement.
- Ensure name and age classification are clearly marked on entry form and exhibit tag. Secure tag to item; otherwise, it will be displayed without judging.
- Exhibitors may enter only one item in each class.
- General rules and regulations apply.

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

**ART****Class:**

1800 Colored Pencil/Pencil  
1801 Crayon

**Class:**

1802 Painting  
1803 Mixed Media

**CRAFTS****Class:**

1820 Craft from recycled materials  
1821 Leather craft  
1822 Macrame  
1823 Metal craft

**Class:**

1824 Mixed media 2D or 3D  
1825 Sand art (in container)  
1826 String art  
1827 Wood craft

**PHOTOGRAPHY****Rules:**

1. Limited to 1 photo per class per exhibitor.
2. Must be at least 5x7, but not to exceed 8x10.
3. Photo can be color or black & white.
4. Must be matted or securely attached to poster board to prevent curling of photograph. Do not put name anywhere on entry.
5. General rules and regulations apply.
6. Limited to 1 photo per class per exhibitor.

**Class:**

1850 Animals/Birds/People  
1851 Landscape/Plants/Still Life



*Reading to the animals at the fair.*

# EXPLORE 4-H

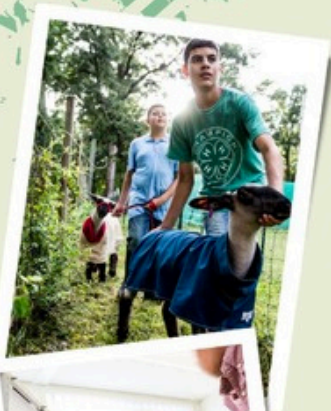
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# Department 6 - 4-H/FFA Indoor Exhibits

## *Allegany County 4-H Program*

### Rules:

1. Exhibitors will be limited to Allegany County 4-H members currently enrolled in 4-H between the ages of 5 and 18 as of January 1 and current FFA members. All exhibitors must be registered with the Allegany County 4-H Program or FFA by May 1 to enter indoor exhibits.
2. Exhibitors may exhibit only articles which have been made by the exhibitor since the previous fair.
3. There are four separate ag divisions: Clovers (ages 5-7); Juniors (ages 8-10); Intermediates (ages 11-13); and Seniors/FFA (ages 14-18). 4-H age is age as of January 1 of the current year.
4. All exhibitors are encouraged to preregister.
5. All exhibitors must present claim tickets for all exhibits and remove them on Sunday, July 26, from 1:00 p.m. until 3:00 p.m.
6. Awards: Blue, red, and white ribbons will be presented based on the Danish Method (according to participant's own merit, based on age).
7. General rules and regulations also apply.

## **4-H SHOWCASE**

An exhibit of items designated as outstanding by judges from various junior, intermediate, and senior sections of the 4-H department. All items chosen for display will receive an award of \$5.00. There will be a maximum of 12 items chosen.

### DEPT. 6 - DIVISION 25 — 4-H CLOVERS

Youth enrolled in the 4-H Clover Program, ages 5 to 7 as of January 1, may only enter in the following classes. No judging will be done, but participation ribbons will be awarded.

**Premium:** \$1.00 for each item.

#### Class:

- 3001 Original Drawing (crayon, pencil, or marker)
- 3002 Craft (any type)
- 3003 Craft from recycled materials
- 3004 4-H Clover Memory Book
- 3005 Photograph (taken by Clover)
- 3006 Flower (3 cut stems at least 5 inches long)
- 3007 Nature Craft (made from natural items)
- 3008 Fruit (1 to 3 depending on size)
- 3009 Collection (4 or more different rocks, leaves, insects mounted)
- 3010 Painting (can be paint-by-number)
- 3011 Tie Dye Item
- 3012 Vegetable (1 to 3 depending on size)
- 3013 Coded project (computer) - (printed screenshot and email link of project to [jmellon2@umd.edu](mailto:jmellon2@umd.edu) by July 1)
- 3014 4-H poster, 8x10, original design



## **DEPT. 6 - DIVISION 26 — 4-H/FFA FOOD/NUTRITION**

A list of ingredients must be attached on index cards for each entry.

### **Rules:**

1. All entries should be made by individual 4-H'er.
2. AUCTION OF BAKED GOOD PRODUCTS – All baked good entries will be entered into the auction (all proceeds benefit Ag Expo Scholarship Fund). If you do not wish to include your item, your tag will be marked upon entry. You must pick up the item on Monday, between 1 and 4 p.m.
3. Baked products and candies must be on firm disposable plates and covered with a clear plastic food wrap or clear food storage bags.
4. General rules and regulations also apply.

### **Division 26.1 — Yeast Bread and Rolls**

*Enter in clear plastic wrap or clear plastic food storage bag.*

### **Basis for Judging Yeast Bread and Rolls**

1. Appearance: Rounded top, straight sides, smooth crust, even golden brown color, well proportioned.
2. Texture: Tender, crisp thin crust, light elastic crumb, creamy in color.
3. Flavor: Delicate, sweet, nut-like flavor.

**Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

#### **Class:**

- 3100 Whole Wheat Loaf
- 3101 White Loaf
- 3102 Other Loaf, Identify
- 3103 Rolls, White (4)
- 3104 Rolls, Cinnamon (4)
- 3105 Rolls, Whole Wheat (4)
- 3110 Healthy Choices Bread:

#### **Class:**

- 3106 Rolls, Other, Identify (4)
- 3107 Soft Pretzels or Breadsticks (4)
- 3108 Coffee Ring
- 3109 Other Bread (made in bread machine, no mixes)

1. Bread in which ingredients have been eliminated, reduced or substituted so people with dietary restrictions can enjoy it.
2. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
3. Criteria for judging: quality, taste, appearance and effectiveness in meeting a dietary need.

#### **Class:**

**Premiums:** 1<sup>st</sup> \$6.00    2<sup>nd</sup> \$5.00    3<sup>rd</sup> \$4.00

**3115 Yeast Bread Gift Basket** - 3 different kinds of yeast breads arranged in decorated box or basket. Two condiments may be included.



## Quick Breads

**A list of ingredients must be attached on index cards for each entry.  
(1 loaf for bread entries)**

*Enter in clear plastic wrap or clear plastic food storage bag.*

### Basis for Judging Quick Breads

1. Appearance: Top well rounded and pebbled for muffins. Top level and smooth for biscuits. Uniform sizes - straight sided, light in weight.
2. Texture: Even, fine grain, free from holes and tunnels. Light and tender.
3. Color: Should be uniform. A white flaky texture
4. Flavor: No strong flavor of any one ingredient.

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

<b>Class:</b>	3123 Nut, Fruit or Vegetable Bread
3120 Baking Powder Biscuits (4)	3124 Coffee Cake
3121 Muffins, No Liners (4)	3125 Gingerbread
3122 Corn Bread	

**Class:** **Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

**3126 Quick Bread Gift Basket or Box** - 3 different kinds of quick breads arranged in a decorated box or basket. A maximum of 2 condiments may be included.

## Divisions 26.2 — Cakes

**A list of ingredients must be attached to each entry on an index card.**

**Basis For Judging Cakes:**

1. Appearance: Medium size, if layers, uniform size. Light in weight, straight sides, free from cracks, peaks, bulges. Top level or rounded according to cake
2. Coloring: Used for frosting or candies - very light and delicate.
3. Texture: Tender, small grained, moist, light, and fluffy.
4. Flavor: Pleasing, no egg, shortening, flavoring taste.
5. Cakes and frostings must be homemade, except for Class 3146, 3147 and 3148

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

<b>Class:</b>	<b>Class:</b>
3140 White or Yellow, any frosting	3146 Cake mixes for exhibitors 8-13 years old
3141 Chocolate, any frosting	3147 "Create-a-Cake" boxed cake mix with additions or changes, include recipe
3142 Spice Cake	3148 4-H Decorated Cake, cake decorated to promote 4-H Program. (Box mix allowed)
3143 Pound Cake, no icing	3149 Heart Healthy Cake (see below)
3144 Cup Cakes, any batter, any frosting (4)	
3145 Special Occasion or Novelty, cake & icing recipes must be included	

### Heart Healthy Cake Instructions:

1. Cake made in which ingredients have been eliminated, reduced or substituted so people with dietary needs will be met by these changes.
2. Include an explanation of changes to the recipe and what dietary needs will be met by these changes.
3. Criteria for judging: quality, taste, appearance, and effectiveness in meeting a dietary need.

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## Division 26.3 — Cookies

(Exhibit 4 in each class except 3173 & 3174)

List of ingredients must be attached to each entry on an index card.  
Must be homemade.

### Judging qualities:

Uniform crust	Bar cookies - moist and tender
Size and shape even	Texture in thin cookie - crisp and tender
Flavor Blended	Drop cookies - soft and tender

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Class:

3160 Bar (not brownies)  
3161 Brownies  
3162 Chocolate Chip  
3163 Drop Cookies, Other  
3164 Fancy - filled, iced  
3165 Gingerbread  
3166 Molded/Shaped by hand

### Class:

3167 No-Bake  
3168 Oatmeal  
3169 Peanut Butter  
3170 Pressed/Cookie Cutter  
3171 Snickerdoodles  
3172 Sugar Cookies  
3173 Large decorated cookies (1)  
approximately 12-inch

**Class:** **Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

**3174 Cookie Gift Basket or Box** - 5 different kinds of cookies (3 each) arranged in a decorated box or basket. Place one (1) of each cookie in a separate clear plastic storage bag or clear plastic wrap for judging. Include ingredients for each cookie type.

### Decorative Food House

1. House made from cake, cookies or crackers.
2. Decorated with icing, candies, etc.
3. Must be entered on a strong base such as a cookie sheet, heavy cardboard or wood

**Class:** **Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

3175 Decorative Food House

## Division 26.4 — Candies

Recipes must be attached to each entry on an index card.  
(Exhibit 6 pieces in each class)

### Basis for Judging Candy:

1. Texture: Free from crystals, stickiness.
2. Flavor: Delicate flavor suitable to type of candy.
3. Appearance: Uniform shape, bite size, natural color or delicate artificial color used.

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Class:

3180 Fudge: Chocolate  
3181 Fudge: Peanut Butter  
3182 Potato Candy  
3183 Soft Candy, Other

### Class:

3184 Hard Candy, Other  
3185 Diabetic Candy  
3186 Fudge, Other

## Division 26.5 — Nutrition/Food Safety Poster

### Rules:

1. Poster must be created by 4-H member using any medium (marker, paint, etc.).
2. Poster must be at least 14" x 22" but not to exceed 22" x 28". Copyrighted materials such as cartoon characters and name brands should not be used.
3. Subject should be related to nutrition or food safety. (Healthy foods, proper cooking or hand washing methods, etc.)

**Class:**           **Premiums:** 1st \$4.00    2nd \$3.00    3rd \$2.00  
3190 Nutrition/Food Safety Poster

## Division 26.6 — Food Science Display

### Rules:

1. Use standard trifold display board not to exceed 36" x 48".
2. Display must be related to food science (chemical and physical properties of foods and of changes that may occur during processing, storage, etc.)

**Class:**           **Premiums:** 1st \$5.00    2nd \$4.00    3rd \$3.00  
3195 Food Science Display

## Division 26.7 — Food Preservation

1. All canned and preserved goods must be exhibited in non-tinted glass standard quart or pint size containers. Jelly in ½ pint jars or standard jelly glasses with lids. NO paraffin wax. Rings must be on jars, not rusted, vacuum seal evident.
2. Products exhibited must have been canned or preserved since the last Allegany County Fair and Agricultural Expo.
3. Very fancy packs are discouraged as being impractical because of time needed to make such packs and greater chance of spoilage.
4. No artificial coloring should be added to food.
5. Judges reserve the right to open all canned products if necessary to make the best decision.
6. For fruits, excluding tomatoes, use a boiling water bath canner. A pressure canner must be used for tomatoes, all vegetables, and meats.
7. Exhibitors must label all jars with the type of processing used.

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

## Canned Fruits

### Class:

3200 Apples, sliced	3204 Blackberries	3208 Pears
3201 Applesauce	3205 Blueberries	3209 Plums
3202 Raspberries	3206 Fruit Juice (any)	3210 Three (3) Jars of Fruit
3203 Cherries	3207 Peaches	3211 Other

## Division 26.7 — Canned Fruit Butters

Fruit Butters are smooth, even, fine-grained mixtures of medium soft consistency, without seeds or small pieces of fruit and with no evidence of juices as a separate liquid. Butters are less sweet than jams, preserves, etc.

### Class:

3213 Apple Butter                      3214 Other Flavor

## Division 26.7 — Canned Jams

Jams are usually made of one fruit, crushed or into a mass of an even, soft consistency thick enough to spread easily or be divided into portions. Juices are not separated from fruits and are of a jelly-like consistency.

<b>Class:</b>	3219 Other—Specify flavor on label
3215 Blackberry	3220 Peach
3216 Blueberry	3221 Apple
3217 Raspberry	3222 Grape
3218 Strawberry	3223 Cherry

## Division 26.7 — Canned Jellies

A good jelly made of fruit is clear, sparkling, free from crystals or sediment, has tender and natural color and flavor of fresh fruit. When turned from glass it is firm enough to hold its shape.

<b>Class:</b>	3235 Raspberry
3230 Apple	3236 Other — Specify flavor on label
3231 Blackberry	3237 Peach
3232 Grape	3238 Blueberry
3233 Strawberry	3239 Cherry
3234 Mint	

## Division 26.7 — Canned Preserves

<b>Class:</b>	3248 Pear
3245 Blackberry	3249 Plum
3246 Cherry	3250 Strawberry
3247 Peach	3251 Other

## Division 26.7 — Canned Vegetables

<b>Class:</b>	3265 Pumpkin or Squash
3255 Beans, Green	3266 Sauerkraut
3256 Beans, Lima	3267 Tomatoes in Juice
3257 Beans, Shelled	3268 Tomato Juice
3258 Beans, Yellow	3269 Tomato Sauce
3259 Beets, Sliced/Whole	3270 Salsa
3261 Carrots	3271 Soup
3262 Corn	3272 Three (3) Jars of Vegetables
3263 Peas	3273 Other Vegetable
3264 Potatoes	

## Division 26.7 — Canned Meats

<b>Class:</b>	3277 Pork
3275 Beef	3278 Sausage
3276 Poultry	3279 Venison

## Division 26.7 — Canned Pickles and Relishes

<b>Class:</b>	3291 Pickles, Other
3285 Pickles, Bread and Butter	3293 Pickles, Sweet
3286 Chili Sauce	3294 Relish, Pepper
3287 Pickled Beets	3295 Relish, Tomato
3288 Pickled Onions	3297 Three (3) Jars of different varieties, of pickles or relish (pints)
3289 Pickled Vegetables	
3290 Pickles, Dill or Sour	

## Division 26.8 — Dried Foods

Drying foods is a method of preserving. Moisture is removed from fruits and vegetables to preserve them for later use. Food must be dried enough to inhibit all bacteria, molds and enzymes. Dried fruits and vegetables are clean, flavorful, brittle or leathery and have characteristic color. Jars will be opened for judging. Jars will be ½ pint standard clear canning jars.

Label All: Include product name, drying methods and time.

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

<b>Class:</b>	3303 Herbs
3300 Dried Fruit	3304 Jerky
3301 Dried Vegetables	3305 Candy
3302 Fruit Leather	

## Division 26.9 — Animal Treats

1. Must be homemade by exhibitor.
2. Include list of ingredients.
3. Enter on a firm disposable plate covered with plastic wrap or storage bag.
4. Will be auctioned with baked goods.

**Premiums:** 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$2.00    3<sup>rd</sup> \$1.00

<b>Class:</b>	3403 Other Pet Treat (4)
3401 Cat Treat (4)	3404 Livestock or Horse Treat (4)
3402 Dog Treat (4)	

## DEPT.6 – 4-H/FFACLOTHING/SEWING

All items must be hand made or sewn by the exhibitor.

### Division 27.1 — Small Items

**Class:**    **Premiums:** 1<sup>st</sup> \$3.00    2<sup>nd</sup> \$2.00    3<sup>rd</sup> \$1.00  
3501 Bags with handles or drawstrings (tote, gym, laundry, etc.)  
3500 Clothing accessories (scarf, hat, hair bow, tissue holder, etc.)  
3504 Pet accessory (scarf, hat, hair bow, etc.)  
3508 Recycled accessory (from old garment)  
3502 Sewing accessories (pin cushion, sewing organizer, etc.)

### Division 27.2 — Medium Items

**Class:**    **Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00  
3529 Knitted or crocheted clothing article  
3505 Locker pocket or armchair organizer  
3517 Nightwear or loungewear  
3530 Purse or cosmetic/travel bag  
3510 Recycled garment (from old garment)  
3509 Shorts or pants with elastic waistband  
3506 Skirt  
3519 T-shirt (long or short-sleeved)  
3512 Vest



## **DEPT. 6 - 4-H/FFA CLOTHING/SEWING**

All items must be handmade or sewn by the exhibitor.

### **Division 27.3 — Large Items**

**Class:**        **Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

- 3503 Blouse or Shirt with collar
- 3514 Clothing for young child
- 3521 Costume (dance, skating, etc.) - Attach photo of costume being worn.
- 3515 Dress with sleeves, collar
- 3531 Duct Tape Garment
- 3524 Formal wear
- 3528 Holiday or Theatrical/Historical costume - Attach photo of being worn.
- 3526 Jogging or Sweat suit
- 3520 Jumpsuit, Bibs, Overalls
- 3511 Playwear (play, swim, etc.)
- 3507 Quilted garment
- 3516 Suit (pants or skirt)
- 3513 Sundress or Jumper

## **DEPT. 6 — HOME ECONOMICS**

### **Division 28.1 — Child Care**

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

**Class:**

- 3540 Game homemade by exhibitor, include instructions.
- 3541 Toy homemade by exhibitor, identify age level and educational value.
- 3542 Story book, original by exhibitor - Need to tell a story, identify age level.
- 3543 Visual aid (create one item), picture book, puppet, etc. Identify how to use.
- 3544 Babysitting kit - Games, books, etc. to use on the job. (At least 8 items)

### **Division 28.2 — Entrepreneurship (Learn and Earn) Display**

**Premiums:** 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00

**Rules:**

1. Exhibitor must be enrolled in the 4-H Entrepreneurship Project for the current year.
2. May enter as an individual or group. Group must enter in one team member's name.
3. Use standard tri-fold display board which does not exceed 36" x 48".
4. Display should include: A. Business Plan and Records; B. Financial Records; C. Target Markets; D. Management; E. Quality of Products/Services.

**Class:**

- 3550 Products
- 3551 Services

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1-11 365 23,043 4.5 1043 3.5 809

3-05 365 31,718 4.4 1382 3.3 1060

4-08 233 21,324 5.0 1070 3.4 718 Inc.

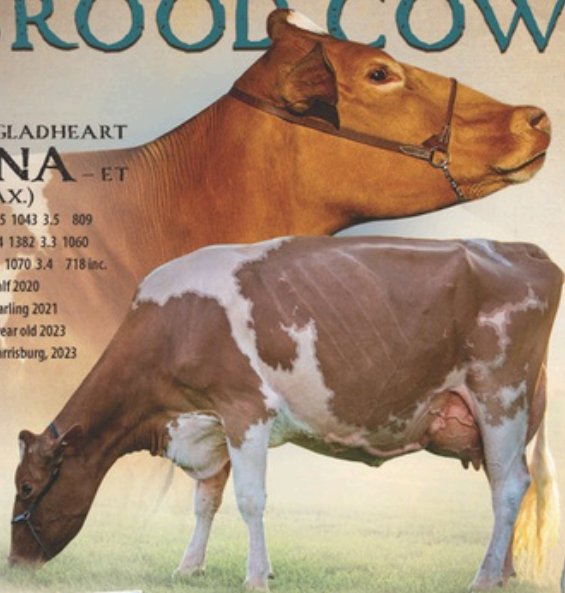
All-American Winter Calf 2020

All-American Winter Yearling 2021

Res. All-American Sr. 3 year old 2023

Grand Champion, NGS Harrisburg, 2023

Her two fall Torpedo calves  
both sold for over \$10,000  
each this Spring (2025).  
She has embryos by Torpedo.  
Fiona has had embryos  
exported, and is being bred  
back for the 2026 show season!



*When we began in the Guernsey business, we purchased a few embryos from the Dixons' Dix Lee Farm in Missouri, sired by Kojack from an EX 93 Jester with lifetime of 214,060 4.8 10221 3.5 7467. The next two dams are VG.*

*Fiona's success, literally put us on the tanbark map.*

**Her oldest daughter, Fresca, by Jack Daniels-P was Nominated All-American Fall Calf in 2024, and is due in August '25. She also has an April '25 calf by London that may be the best from her yet, and another London pregnancy due in September.**

**King Frisco, a full-brother, will be released late summer at Masterpiece Genetics.**



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## **Division 28.3 — Home Environment**

**Items must be homemade by exhibitor.**

**Premiums:** 1st \$4.00 2<sup>nd</sup> \$3.00 3rd \$2.00

### **Class:**

- 3560 Artificial wreath, everyday (no holiday)
- 3561 Artificial wreath, holiday
- 3562 Casserole carrier
- 3563 Club Community Project - Wall hanging, lap quilt, neck warmers, etc.  
Include club name and intended use for item (Children's hospital, Senior Center, etc.)
- 3564 Covered clothes hanger
- 3565 Creative stitchery (towel, scarf, picture, cross stitch)
- 3566 Crocheting/Knitting (household item)
- 3567 Decorated tree, any occasion, 1 to 2 feet tall, no electric
- 3568 Decorative bulletin board (ready to hang)
- 3569 Desk organizer
- 3570 Embroidery (crewel, candlewicking)
- 3571 Floral centerpiece/arrangement, artificial
- 3572 Floral corsage or boutonniere, artificial
- 3573 Homemade soap, one bar (wrapped in clear plastic/bag), Include label with type and list of ingredients
- 3574 Homespun yarn, specify type (sheep, alpaca, etc.)
- 3575 Latch hook wall hanging (ready to hang)
- 3576 Needlepoint (plastic or fabric)
- 3577 Picture frame decorated by exhibitor.
- 3578 Pieced quilt
- 3579 Pillow (made and filled by exhibitor)
- 3580 Pillow case (do not include pillow)
- 3581 Place setting - One setting properly placed with menu attached for planned meal. Must include all dishes, utensils, napkin, etc. to complete the meal.
- 3582 Potholders, 1 pair
- 3583 Rug - latch hook (minimum size 1' x 2')
- 3584 Rug - needle punch (minimum size 1' x 2')
- 3585 Rug - woven (minimum size 1' x 2')
- 3586 Scarecrow, 3 to 5 feet tall, stand alone
- 3587 Student gift basket -Collection of 5 handmade items for a student in a decorate box/basket. Indicate grade level. 3 purchased items may be included.
- 3588 Table covering (table cloth/runner, set of 4 placemats or napkins)
- 3589 Window treatments (curtains, valance, etc.)
- 3590 Animal accessory
- 3591 Homemade lotion, 3 to 8 oz. clear jar/bottle, include label with type and list of ingredients





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## DEPT. 6 - DIVISION 29 — 4-H/FFA ARTS AND CRAFTS

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### **Class:**

- 3600 4-H or FFA Craft (Must promote 4-H or FFA)
- 3601 Basketry, Hand-woven
- 3602 Bead Work, No jewelry
- 3603 Candles, Homemade
- 3604 Ceramics or Clay Sculpture, Hand-formed
- 3605 Ceramics, Pre-formed, Hand-painted
- 3606 Collage on poster board (paper, cloth, etc.)
- 3607 Decoupage, Original
- 3608 Diorama, shoe-type box no larger than 6" deep x 15" wide x 11"high  
(Label top of box with brief description of scene.)
- 3609 Doll, Homemade
- 3610 Drawing, B/W pencil (mount on poster board)
- 3611 Drawing, Chalk/Charcoal (mount on poster board)
- 3612 Drawing, Colored Pencil (mount on poster board)
- 3613 Drawing, Crayon (mount on poster board)
- 3614 Drawing, Marker (mount on poster board)
- 3615 Dream Catcher
- 3616 Duct Tape Craft
- 3617 Fabric Craft, Kit (Must be at least 75% fabric)
- 3618 Fabric Craft, Original (Must be at least 75% fabric)
- 3619 Felt Craft, Original, no kits
- 3620 Foam Craft, Original, no kits
- 3621 Glass Etching
- 3622 Holiday Craft, Fall
- 3623 Holiday Craft, Spring
- 3624 Holiday Craft, Summer
- 3625 Holiday Craft, Winter
- 3626 Jewelry
- 3627 Leather Craft, Stamped
- 3628 Leather Craft, Tooled
- 3629 Lego or 3D model
- 3630 Macramé
- 3631 Magnet, Original
- 3632 Metal Craft
- 3633 Miscellaneous Creative Craft
- 3634 Mixed Media, made using 2 or more different media
- 3635 Mobile
- 3636 Mosaics, Original
- 3637 Nature Craft, no wreaths
- 3638 Nature Craft, rock/shell
- 3639 Outdoor Decorative Craft
- 3640 Paint-by-number, Juniors only
- 3641 Paint, finger, Juniors only
- 3642 Painting, On miscellaneous item
- 3643 Painting, Oil/Acrylic
- 3644 Painting, Water Color



# DEPT. 6 - DIVISION 29 — 4-H/FFA ARTS AND CRAFTS

## Continued

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### **Class:**

- 3645 Paper Mache
- 3646 Paper Origami/Quilling
- 3647 Play Doh/Modeling Clay, Hand-formed
- 3648 Popsicle Stick craft
- 3649 Poster, 14x22
- 3650 Recycled Craft, Fabric
- 3651 Recycled Craft, Glass
- 3652 Recycled Craft, Metal
- 3653 Recycled Craft, Other
- 3654 Recycled Craft, Plastic
- 3655 Sand Art in container
- 3656 Seed/Dry Pasta craft
- 3657 Soap/Wax Carving, Original
- 3658 Stencil or Stamped Design, Fabric
- 3659 Stenciled or Stamped Design, Non-Fabric
- 3660 String Art, Original
- 3661 Stuffed Animal, Homemade
- 3662 Sun Catchers
- 3663 Tie Dye item
- 3664 Weaving, No kits
- 3665 Wind Chimes, Must chime
- 3666 Wind Sock
- 3667 Wood Craft, no popsicle sticks
- 3668 Yarn Craft
- 3669 Diamond Art Painting



## DEPT. 6 - DIVISION 30 — 4-H/FFA PHOTOS/VIDEO

### Rules:

1. Exhibits will be divided into: Division A - Color Photographs and Division B - Black and White Photographs. The same photo cannot be entered as color and black and white.
2. Photos must be taken by the exhibitor and limited to one entry per class.
3. Digitally enhanced photos, Classes 3805 & 3825: You must include the original photo to show the difference. Cropping is not considered an enhancement.
4. All photographs MUST be at least 4" x 6" or 5" x 7" and mounted on 8.5"X 11" white poster board or heavy card stock. Exception: Classes 3813 and 3833 photos are no larger than 4" x 6" and mounted on board no larger than 16"x20".
5. Attach a white 3" X 5" file card or label to the lower right corner with the following information: Title of Picture; Date Picture Taken; Name of Camera
6. Photographs exhibited must be the result of the current year's work.

Premiums: 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### A - Color

- 3800 4-H Activity / Promotion
- 3801 Agriculture
- 3803 Animals, Birds, Insects
- 3804 Building
- 3805 Digitally Enhanced Image
- 3806 Flowers or Plants
- 3807 Landscape
- 3808 Maryland Picture-Captures the Spirit of the State
- 3809 Miscellaneous Photograph
- 3810 Monuments/Landmarks, Identify
- 3811 People—Individual
- 3812 People—Two or More
- 3813 Sequence of Pictures - 3 or more photos telling a story.
- 3814 Sunrise/Sunset
- 3816 Water/Seascapes

### B - Black and White

- 3820 4-H Activity / Promotion
- 3821 Agriculture
- 3823 Animals, Birds, Insects
- 3824 Building
- 3825 Digitally Enhanced Image
- 3826 Flowers or Plants
- 3827 Landscape
- 3828 Maryland Picture-Captures the Spirit of the State
- 3829 Miscellaneous Photograph
- 3830 Monuments/Landmarks, Identify
- 3831 People—Individual
- 3832 People—Two or More
- 3833 Sequence of Pictures - 3 or more photos telling a story.
- 3834 Sunrise/Sunset
- 3836 Water/Seascapes

### Video (No slide shows)

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Rules:

1. Individual entries only for Intermediate and Senior age divisions.
2. Team project exhibitors must be two or more persons and may include Juniors.
3. Only one entry can be submitted by an individual or team. Individuals may also participate as a member of a team.
4. All work should be done by the members, including editing.
5. Video must be no more than 10 minutes in length.
6. Categories are
  - A. Narrative—Tells a story. Based on fact or fiction
  - B. Documentary—Presents factual information about person, event, etc.
  - C. Animation—Techniques which simulate movement from images
  - D. 4-H/FFA Promotional—PSA or announcement to publicize 4-H or FFA
  - E. Music Video—Film containing original music or song
  - F. Voices of 4-H/FFA History—Historical Perspective of 4-H or FFA

Classes: 3838 Individual (Inter or Sr) 3839 Team (Inter; Sr; or Mixed Ages)

**DEPT. 6 - DIVISION 31**  
**4-H/FFA SCIENCE/EDUCATION/TECHNOLOGY**

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

**Posters**

**Class:** 3840 - Safety Poster

**Rules:**

1. Poster must be safety-related (ex: bicycle safety, farm safety, fire safety, etc.).
2. Poster must be at least 14" x 22" but not to exceed 22" x 28."
3. May use any medium (marker, crayon, etc.) but cannot be 3-dimensional.
4. No copyrighted figures can be used.

**Class:**

3841 - Educational Poster

3842 - Science Poster

**Rules:**

1. Must provide information on a specific topic (historic figures/events, project, etc.).
2. Must be created by 4-H member using any medium (marker, paint, crayon, etc.).
3. Poster board will be at least 14" x 22" but not exceed 22" x 28."

**Creative Writing**

**Rules:**

1. Original writing by exhibitor.
2. Handwritten or typed (12 pt font) - Double spaced
3. Place in folder or plastic sleeves.

**Class:**

3843 Written Poem (Minimum of 4 lines)

3844 Written Essay: Juniors - 1.5 pages; Intermediates and Seniors - 2 pages.

3845 Written Speech: Juniors - 3 to 5 minutes, Intermediates and Seniors - 4 to 6 minutes

**Computer Coding**

**Rules:**

1. Projects must be emailed to jmellon2@umd.edu by July 1.
2. A screenshot of the project and a screenshot of the code must be entered into fair.
3. Screenshots should be 8.5"x11" in size and printed in color on cardstock or mounted on white poster board.
4. Attached a white 3"x5" card to lower right corner with the following information:  
Title of Project  
Coding language or website used  
Instructions for viewing, using, or playing

**Class:**

3856 Animation

3857 4-H Promotion Animation

3858 Game

3859 App

## Animal Educational Exhibit

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Rules:

1. Any 4-H/FFA member enrolled in an animal project may enter an exhibit.
2. Exhibit should include pictures/drawings and information. No live animals.
3. Use standard tri-fold display board not to exceed 36" x 48."

### Class:

3846 Small Animal Display - Dogs, Cats, Hamsters, Rabbits, Poultry etc.  
3847 Large Animal Display - Livestock: Beef, Sheep, Swine, Horse, etc.

## Aerospace

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Class:

3850 Original Single Engine Model Rocket  
3851 Single Engine Model Rocket (kit)

## Science Display

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Rules:

1. Use standard tri-fold display board not to exceed 36" x 48."
2. No project may involve any live animals or harmful chemicals, explosives, open flames, or any other potentially dangerous materials.
3. The report must be attached to the display board.
4. Judging Criteria: Scientific Thought; Technical Skill; Originality; Clarified; Thoroughness

**Class:** 3855 Science Educational Display

## DEPT. 6 - DIVISION 32 4-H/FFA NATURAL RESOURCES

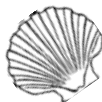
### Rules:

1. Exhibitor may exhibit only 1 collection per class.
2. Collections must be mounted or pressed.
3. Items must be labeled to include common name, scientific name, and area where collected.

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### Class:

3700 Soils (5+ samples)  
3701 Weeds (10+ samples)  
3702 Insects (10+ samples)  
3703 Print Casting (3 samples)  
3704 Minerals or Rocks (10+ different samples)  
3705 Leaves or Bark (10+ samples)  
3706 Natural Resources Educational Display, Shooting Sports,  
Forestry, Wildlife, etc.  
3707 Recycling or Composting Educational Display  
3708 Wildflower Collection (10 + Samples)  
3709 Shell Collection (10 + Samples)  
3710 Grass Collection (10 + Samples)  
3711 Fishing Lures & Flies (1 - homemade) - Mount on sturdy material such  
as foam board



## DEPT. 6 - DIVISION 33— 4-H/FFA ELECTRIC

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Class:

- 3860 Lamp assembled by exhibitor
- 3861 Electrical games, quizzes, etc.
- 3862 Extension cords, drop light, other small item
- 3863 Practical electrical applications (circuit boards, lightbulb/light switch set, etc.)
- 3864 Electronics - Other

## DEPT. 6 - DIVISION 34 — 4-H/FFA WOODWORKING

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Class:

- |                              |                                     |
|------------------------------|-------------------------------------|
| 3870 Bookshelf or Rack       | 3878 Wood item which has been       |
| 3871 Bookends                | stripped, sanded and refinished     |
| 3872 Toolbox                 | 3879 Bird Feeder                    |
| 3873 Bird House              | 3880 Cutting Board, Original Design |
| 3874 Storage Chest           | 3881 Outdoor Furniture              |
| 3875 Napkin or Letter Holder | 3882 Outdoor Decoration             |
| 3876 Wooden Toy              | 3883 Planter/Flower Box             |
| 3877 Other Small Item        | 3884 Wood Burning Craft             |
|                              | 3885 Wood Carving, Original         |

## DEPT. 6 - DIVISION 35 — 4-H/FFA AGRICULTURE

Premiums: 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

### Corn

(unless otherwise noted 6 ears are required)

### Class:

- |                    |                                  |
|--------------------|----------------------------------|
| 3900 Six feed corn | 3903 Indian corn (clear qt. jar) |
| 3901 Shelled corn  | 3904 Field corn (6 stalks)       |
| 3902 Popcorn       |                                  |

### Small Grain

(one quart)

### Class:

- |              |                |
|--------------|----------------|
| 3910 Soybean | 3913 Rye       |
| 3911 Barley  | 3914 Wheat     |
| 3912 Oats    | 3915 Buckwheat |

### Hay Exhibit

(Cured below 20% moisture and taken from baled hay, 3# each not over 4#)

### Class:

- |                 |                    |
|-----------------|--------------------|
| 3920 Mixed      | 3924 Bromegrass    |
| 3921 Red clover | 3925 Orchard grass |
| 3922 Timothy    | 3926 Alfalfa       |
| 3923 Fescue     |                    |

## DEPT. 6 — 4-H/FFA FLOWERS

### Division 36.1 — Arrangements & Potted Plants

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

#### Arrangements

##### Class:

- 3930 Centerpiece arrangement of fresh flowers and foliage (total height not to exceed 12 inches)
- 3931 Side table arrangement using fresh and/or dried flowers, foliage, seed pods, and cones
- 3932 Corsage or boutonniere of all fresh material
- 3933 Bud vases (fresh)
- 3934 Dried Flower Arrangement
- 3935 Novelty flower arrangement (in design of food, animals, etc.)



#### Potted Plants

##### Class:

- 3940 African Violets
- 3941 Cacti and Succulent
- 3942 Flowering Plants (in bloom)
- 3943 Foliage Plants, vines
- 3944 Terrariums - at least 3 different plants, covered
- 3945 Dish Garden – at least 3 different plants
- 3946 Hanging Basket
- 3947 Flower Planter – 3 or more flowering plants
- 3948 Greenery Planter – 3 or more non-flowering plants
- 3949 Fern
- 3950 Flower or greenery in untraditional pot/planter (recycled container; shoes, etc.)



### Division 36.2 — Cut Flower Specimen

Stems must be at least 5 inches long.

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

##### Class:

- 3960 Aster - 3 blooms (any color)
- 3961 Chrysanthemum (3 stems)
- 3962 Cockscomb, Plume type (1 Spike)
- 3963 Coneflowers (3 Stems)
- 3964 Cosmo (3 blooms)
- 3965 Dahlias—Large (over 4") 1 bloom
- 3966 Dahlias—Small (under 4") 3 stems any color
- 3967 Gladiolas (1 Stem)
- 3968 Lilies (1 Stem)
- 3969 Marigolds - Large Flowered, any color (3 stem)
- 3970 Marigolds—Small Flowered, single or double (1 stem)
- 3971 Mini Rose (3 blooms)
- 3972 Pansy (3 stems)
- 3973 Petunia (3 stems)
- 3974 Roses—any color (3 blooms)
- 3975 Snapdragons—any color (3 Stems)
- 3976 Strawflowers—any color (3 Blooms)
- 3977 Sunflowers (1 Stem)
- 3978 Zinnias—Large, over 1" bloom, any color (3 blooms)
- 3979 Zinnias—Small, 1" and under bloom, any color (3 blooms)
- 3980 Black-eyed Susan (3 Stems)



# DEPT. 6 - DIVISION 37

## 4-H/FFA FRUITS & VEGETABLES

**Premiums:** 1<sup>st</sup> \$4.00 2<sup>nd</sup> \$3.00 3<sup>rd</sup> \$2.00

### **Class:**

- 4000 Apples - Golden Delicious(5)
- 4001 Apples - Red Delicious(5)
- 4002 Beans - Bush Lima (10)
- 4003 Beans - Green Snap (10)
- 4004 Beans - Pole Lima (10)
- 4005 Beans - Yellow Snap (10)
- 4006 Beets (5)
- 4007 Broccoli (1 Head)
- 4008 Cabbage - Other (1 head)
- 4009 Cabbage - Purple (1 head)
- 4010 Carrots - Half Long (5)
- 4011 Carrots - Long (5)
- 4012 Cauliflower (1 Head)
- 4013 Corn - Multi-Color (5 Ears)
- 4014 Corn - White (5 Ears)
- 4015 Corn - Yellow (5 Ears)
- 4016 Cucumbers - Pickling(12)
- 4017 Cucumbers - Salad (5)
- 4018 Eggplant (1)
- 4019 Gourds (3 Specimens)
- 4020 Grapes (3 Bunches)
- 4021 Herbs - Basil (1 Bunch)
- 4022 Herbs - Dill (1 Bunch)
- 4023 Herbs - Mint (1 Bunch)
- 4024 Herbs - Other (1 Bunch)
- 4025 Herbs - Parsley (1 Bunch)
- 4026 Herbs - Thyme (1 Bunch)

### **Class:**

- 4027 Kale (1 Bunch)
- 4028 Melon - Cantaloupes (2)
- 4029 Melon - Honeydew (2)
- 4030 Onions - Red (5)
- 4031 Onions, -White (5)
- 4032 Onions - Yellow (5)
- 4033 Peaches (5)
- 4034 Pears (5)
- 4035 Peas (10 pods)
- 4036 Peppers - Banana, Sweet (5)
- 4037 Peppers - Bell, Sweet (5)
- 4038 Peppers - Hot (5)
- 4039 Plums (10)
- 4040 Potatoes - Red (5)
- 4041 Potatoes - White (5)
- 4042 Pumpkins (1)
- 4043 Squash - Summer, Crookneck (2)
- 4044 Squash - Summer, Flat White (2)
- 4045 Squash - Winter, Acorn (1)
- 4046 Squash - Winter, Spaghetti (1)
- 4047 Tomatoes - Cherry (10)
- 4048 Tomatoes - Green (5)
- 4049 Tomatoes - Italian (5)
- 4050 Tomatoes - Red (5)
- 4051 Tomatoes - Yellow (5)
- 4052 Watermelon

4055 Gift Basket - using a theme, add vegetables to carry through with the theme.

Two (2) other items may be added. Example: Pasta and utensils.

Judged on: Marketability, Design, Quality, Appropriateness and Originality

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00

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## **DEPT. 6 - DIVISION 38 - 4-H CITIZENSHIP/LEADERSHIP**

### **Leadership - Life Skills**

**Premiums:** 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

#### **Rules:**

1. Individual intermediate or senior exhibitors for poster or display.
2. Team exhibitors must include two or more members for display.
3. Poster board must be at least 14"x22" but not exceed 22"x 28".
4. Intermediate ages 11-13; Senior ages 14-18.

#### **Class - Individual:**

4100 Intermediate Display  
4101 Senior Display  
4102 Intermediate Poster  
4103 Senior Poster

#### **Class - Team :**

4104 Intermediate Display  
4105 Senior Display  
4106 Mixed Age Group Display

### **Service Learning**

**Premiums:** 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

#### **Rules:**

1. Individual project exhibitors must be intermediate or senior working with an adult coach.
2. Team project exhibitors may be two or more persons and may include junior members and an adult coach.
3. Only one entry can be made by an individual or team. Individuals may also participate as member of a team.
4. Standard tri-fold display board must be used (cardboard or foam board). It must creatively address the criteria. Pictures may be included.
5. Exhibit Criteria:
  - A. Community needs addressed
  - B. Collaborative efforts / partners
  - C. Structured reflection time
  - D. Application of skills and knowledge
  - E. Term or length of the project
  - F. Leadership and team efforts
  - G. Life skills developed
  - H. Accomplishments (one page summary)

#### **Class - Individual:**

4115 Intermediate (Ages 11-13)  
4116 Senior (Ages 14-18)

#### **Class - Team :**

4117 Intermediate (Ages 11-13)  
4118 Senior (Ages 14-18)

## **DEPT. 6 - DIVISION 39 - 4-H RECORD BOOKS**

**Premiums:** 1<sup>st</sup> \$6.00 2<sup>nd</sup> \$5.00 3<sup>rd</sup> \$4.00

#### **Class:**

- 4125 4-H Member Record Book - 4-H club members may enter one record book for January 1 to June 30 of the current year. Each book will be judged on its own merit for neatness, quality, and quantity of 4-H work.
- 4130 4-H Club scrapbook/photo album - 4-H clubs may enter one scrapbook or photo album which highlights the current year (January 1 to June 30). Each book will be judged on its own merit for neatness, quality and quantity of 4-H work. Club entry only – no individual entries.

# DEPT. 6 - DIVISION 40 - 4-H/FFA BOOTHS

(For 4-H/FFA Clubs of Allegany County)

## Rules:

### Classes:

There are 2 classes:

- Annual-themed booths for 2026 - "4-H Ready for Work and Life"
- Open-themed booths may feature any theme promoting 4-H.

### Entry:

- Each 4-H Club may enter 1 booth.
- Enter the club name as the exhibitor with the club leader's address/contact information.

**Size:** 36" Wide x 30" Deep x 16" High. The sides must be in the shape of a right triangle using the following dimensions: 16" tall x 30" long/deep.

### ID Card:

- Identification card must be typed, not hand written. Font size 16 pt.
- Card should be 2" x 3.5" in size and displayed horizontally.
- Securely attach to the bottom board on the right front corner.
- The ID card must include the Club Name and county.

### Booth Details:

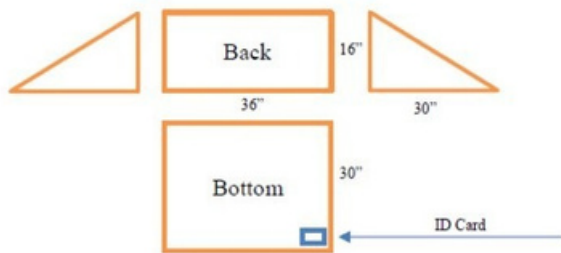
- Nothing in the booth may be taller than the sides of the booth where the item is placed.
- Structure must be constructed of durable materials.
- Booth items must be securely fastened to prevent damage, loss or to prevent items from shifting when moved.

### Booths MUST Display:

- Booth Title
- Minimum of one OFFICIAL 4-H Clover with the minimum size being 4 inches.
- Suggestions: Use readable font choices and sizes and proper clover in readable formats, colors and sizes. This is a marketing/promotional display so make sure to highlight 4-H. Be creative with placement of logos, text, graphics and 3-dimensional items.

**Premium:** Champion - \$30.00 Reserve Champion - \$25.00  
Blue Ribbon - \$20.00 Red Ribbon - \$15.00 White Ribbon - \$10.00

**Class:** 4200 4-H Educational Booth



*Example ID Card  
2.5x 3.5 inches*

*Your Club Name  
Allegany County*

# **DEPT. 6 - DIVISION 41 - 4-H/FFA BANNERS**

(For 4-H/FFA Clubs of Allegany County)

## **Rules:**

### **Classes:**

There are two classes:

- Annual-themed for 2026 - "4-H: Ready for Work and Life"
- Open banners may feature any theme promoting 4-H. Make sure when you look at the banner, that you can tell what it represents.

### **Entry:**

- Each 4-H club may only enter 1 banner.
- Enter the club name as exhibitor and the club leader's address/contact information.

### **Size and Construction:**

- Banner dimensions must be 50" wide and 38" tall. Failure to comply with dimensions will cause the banner to be disqualified and not receive a premium.
- Banner must be constructed to hang on a pole. The opening for the pole should be a minimum of 3", and is included in the overall size of 38" long. For county fair, club must provide a pole. [State Fair—Do not bring a pole.]
- Banners may be constructed of any type of durable material. Must be able to be folded or rolled.
- Appliqué and embroidery are suggested applications. The design must be on one side only.

### **Banner MUST Display:**

- Banner Title
- Minimum of 1 OFFICIAL 4-H Clover must be displayed with a minimum height or width of 6 inches.

### **ID Card:**

- Identification card must be typed not hand written. Font size minimum 16 pt.
- Card should be (business card size) 2"x 3.5" in size and displayed horizontally.
- Securely attached with safety pins, sewn, or glued on the back side of the banner on a bottom corner.
- The ID card must include the Club Name and the county.

**Premium:** Champion - \$30.00 Reserve Champion - \$25.00  
Blue Ribbon - \$20.00 Red Ribbon - \$15.00 White Ribbon - \$10.00

**Class:** 4250 4-H Banner

## Dept. 6 - DIVISION 42 — 4-H/FFA PROMOTIONS

### 4-H POSTER

**Premiums:** 1<sup>st</sup> \$4.00    2<sup>nd</sup> \$3.00    3<sup>rd</sup> \$2.00

#### Rules:

1. Individual or club entry of a poster promoting 4-H or FFA. Must be on poster board at least 14" x 22" but not exceed 22" x 28." It may be horizontal or vertical and must be two dimensional. Any medium may be used (crayon, marker, ink, oil, acrylic, or collage).
2. The following must be printed on the back of the poster in the upper left hand corner. Exhibitor's or Club's Name, 4-H/FFA Age (individual only), Phone Number, and County.
3. The 4-H Emblem and current "Affirmation Action Statement" must be on the front of the poster. See the Extension Office to obtain the Emblem and Statement.

**Class:** 4301 4-H Poster - Individual    4302 4-H Poster - Club

## DEPT. 6 - DIVISION 43 — 4-H/FFA CONTESTS

**Register with the Extension Office for all contests by July 8.**

**Participation Premium: \$5.00**

#### General Rules:

All registered 4-H/FFA members ages 8-18 (as of January 1) of Allegany County are eligible to participate in the following contests except where noted.

### Livestock Evaluation Contest

#### Rules:

1. The 4-H Livestock Evaluation Contest will consist of judging classes and educational discussion. (State 4-H Livestock Judging will also include oral reasons.)
2. Scoring will be on an individual basis.

**Class:** 4355 Livestock Evaluation Contest

### Rabbit Skillathon

#### Rules:

1. Contest will consist of: Breed Identification; Ailments and disorders; Parts of a rabbit; Gender determination
2. Scoring will be on an individual basis.

**Class:** 4370 Rabbit Skillathon

### Poultry Skillathon

#### Rules:

1. Contest will consider of: Breed identification; Meat cuts identification; Parts of a chicken; Bird comb identification
2. Scoring is on an individual basis.

**Class:** 4371 Poultry Skillathon

### Compact Tractor Contest

#### Rules:

1. Rules and scoring of contests will be the same as those set up for state contest.
2. Contest consists of the following parts: Written examination; Identification of parts; Demonstration; Skill driving and safety event

**Class:** 4360 Compact Tractor Contest

## **DEPT. 6 - DIVISION 43 — 4-H/FFA CONTESTS**

Register with the Extension Office for all contests by July 8.

Participation Premium: \$5.00

### **Horticulture Contest**

Contest will consist of:

- Plant, fruit, vegetable, flower identification
- Horticultural identification
- Quality judging a class of fruit, vegetable or flower

Scoring will be on an individual basis .

**Class:** 4395 Horticulture Contest

### **Robotics Challenge**

**Rules:**

1. Robotics teams must consist of three to eight 4-H members coached by at least two 4-H volunteers.
2. Teams may consist of mixed age members, but the age division will be determined by the oldest member on the team.

**Class:**

4386 LEGO Junior Team

4389 Aquatic Junior Team

4387 LEGO Intermediate Team

4390 Aquatic Intermediate Team

4388 LEGO Senior Team

4391 Aquatic Senior Team

### **Bicycle Contest**

**Rules:**

1. Contestants must bring own bicycle and wear a safety helmet.
2. The contest will include: Written examination; Safety inspection; Practical examination; Skill riding event

**Class:** 4365 Bicycle Contest

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here next  
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## 2025 Allegany County Scholarship Recipients

### Allegany County 4-H Scholarship Fund

Kaden Burkett  
Aubrey Cramer  
Maria Eckard  
Jude Gibson-Thoele  
Abigail Grove  
William Hao  
Heidi Houser  
Joseph Kovach  
Nathaniel Kovach  
Michael Nowaczyk  
Ava Strawderman  
Sadie Strawderman  
Catherine Vassiliadi  
Lyndia Vassiliadi

### Ag Expo Scholarship Fund

Aubrey Cramer  
Carl Eckard  
Maria Eckard  
Abigail Grove  
Heidi Houser  
Joseph Kovach  
Nathaniel Kovach  
Malakia May  
Ava Strawderman  
Hailey Ternent  
Bailey Thompson

### Gary Knight Scholarship Fund

Carl Eckard  
Maria Eckard  
Heidi Houser  
Malakia May  
Hailey Ternent  
Bailey Thompson



*Thank you to all who continue to support local students and invest in our community's future.*

## DEPT. 6 - DIVISION 43 — 4-H/FFA CONTESTS

### 4-H Presents/Fashion Revue

#### Rules:

1. Participants may only give one presentation. Categories are:
  - Demonstration – Food/Nutrition – Demo must include information about the nutritional value, the steps in its preparation, an occasion or purpose for the dish, and a finished product. A complete recipe card must be given to the judges before the start. (Food may not be offered to the judges or the public.)
  - Visual Presentation
  - Speech (Will follow Maryland Communication contest rules): Prepared Speech, Radio Public Service Announcement (30 seconds), Interpretation
  - Talent – Song, Dance, or Musical Instrument
2. Presentation Length – Presentations will be given once and must be at least 3 minutes in length, but not exceed 15 minutes. (Exception: Radio Public Service Announcement and talent presentation may be less than 3 minutes.)
3. Equipment: Microphone, easel, and table will be provided. Participants must provide all other supplies, equipment, and visual aids needed for the presentation.
4. Judging: Content (introduction, general information and summary of main points) and Presenter (appearance, delivery, visual aids, and time). Talent: audience ap-peal, skills, showmanship, staging. Speeches: delivery, content, timing
5. Complete Indoor Exhibit Entry form found in the fair book. Also, call the Allegany County 4-H Office for a complete set of rules and to give the following information: Type of Presentation; Presentation, speech, or song/music title; 4-H age as of January 1 of the current year; Any other special needs.
6. All participants are eligible to participate at the Maryland State Fair.

**Class:** 4398 – 4-H Presents! 4399 - Fashion Revue

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Church Service 10:30 a.m.

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Lay Leader, at 814-324-4339.

*John 3:16*

Bidder registration opens at 8:00 a.m.  
Please show photo I.D. or company letterhead.



# ALLEGANY COUNTY AG EXPO 4-H/FFA LIVESTOCK SALE



**Chickens,  
Rabbits,  
Hogs, Sheep,  
Goats, Feeder  
Calves, and  
Market Steers**

**SATURDAY, JULY 25, 2026**

**SALE BEGINS AT 9:00 A.M.**

For questions, contact:

- Melissa Nash, 301-876-8866.
- Shawn Northcraft, 301-697-7478
- Janet Raines - 301-268-5425
- Allegany County 4-H, 301-724-3320

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If you need a reasonable accommodation to participate in any event or activity,  
please contact your local University of Maryland Extension Office.

# Department 7 — 4-H/FFA Livestock

4-H Educator

Barn Coordinators - Brandon DiNicola, Kelley Marsh,  
Chuck Raines, Mindy Simon, & Derrick Stichel

## Rules:

1. This fair book and its contents will be the governing rules for the current year fair.
2. To participate in these exhibits, youth must be enrolled in a 4-H or FFA Club in Allegany County. If you participated in the previous year's livestock exhibits, you must have completed and submitted a complete 4-H Record Book with completed 4-H project record(s) for each project exhibited. All 4-H/FFA members must comply with general rules.
3. Exhibitors must comply with the Health Regulations for Livestock exhibited in Maryland, as set forth by the Maryland Department of Agriculture.
4. All exhibitors must abide by the rules & guidelines in the documents "Maryland 4-H Behavior Expectations", Maryland 4-H Disciplinary Policy and Procedures, and the "Maryland 4-H Code of Animal Science Ethics." All documents are available at the 4-H office. Exhibitors who do not obey the rules, and/or behavior expectation standards of the Maryland 4-H Programs will be subject to appropriate disciplinary action as established in the Code of Conduct in effect for each organization. 4-H members who are disciplined and/or removed from the fair forfeit all premiums.
5. All 4-H members exhibiting animals must complete or be up to date with the Livestock Quality Assurance Training Program by July 1 of the current year to exhibit/sell at this fair and Maryland State Fair.
6. All male market animals must be castrated by tag day.
7. In order to exhibit, all animals must be the bona fide property of the exhibitor, owned, and registered on the 4-H Livestock/Horse/Poultry or Rabbit registration form by the corresponding deadline with the 4-H Office in the name of the exhibitor. In Addition: market animals must have been tagged with a Maryland 4-H Livestock tag. Rabbits require a tattoo, and all poultry require leg ID bands. Commercial breeding animals must have been tagged with a Maryland 4-H Livestock tag. Registered breeding animals must have registration papers with the breed association in the exhibitor's name by May 1 and must also have a matching tattoo. Original registration papers will be checked. No copies will be accepted. Other additional regulations exist if the breeding or performance animal is being leased. All animals must be bona fide property of the exhibitor and will be exhibited exactly as ownership is registered with the breed association. All registration papers for registered breeding animals must be in order and all registrations and transfers properly executed by the breed organizations. No signed transfers accepted. No photocopy, fax, or e-mail of registrations accepted – originals only.
8. Exhibitors must show their own animals. Requests for a substitute showman must be approved prior to the show by the UME Educator upon discussion with 4-H Barn Coordinators and Ag Expo President. Acceptable reasons are for cases of illness, previous injury preventing the 4-Her from exhibiting (member must be present at ringside and have an obvious injury or a doctor's note), an emergency such as the member is unexpectedly injured or becomes acutely ill while at the fair, or other good cause given. In the event that an exhibitor has two entries in the same class, the exhibitor must report to a Barn Coordinator and the additional showman shall be identified. This includes the livestock sale.

9. Each exhibitor can show 8 market animals, 2 of each type: goat, hog, lamb, feeder calf, and market steer. Each exhibitor can sell only 6 animals with a limit of 2 in each type. In addition, exhibitors can also sell a maximum of 2 pens of market rabbits and 1 pen of market chickens (carcass).
10. Each exhibitor will supply his/her own feed and must bed their own pens. Exhibitors are responsible for the care and cleanliness of their animals and stall areas while on the grounds. Premiums will not be paid to exhibitors who fail to keep all animals clean and attractive at all times.
11. Barn Coordinators reserve the right to take corrective action in unsafe situations. If an animal is uncontrollable, the Barn Coordinators may ask the exhibitor to demonstrate their ability to show safely before the show, to ensure the well-being and safety of animals, exhibitors, the public, and others.
12. Prior to unloading - All animals will have visual health inspections. Animal exhibitors should be prepared to present the following MDA required health documentation and breed registrations to official check-in volunteers before animals will be allowed to unload:
  - Veterinary health papers (CVI – Intrastate or Interstate)
  - Self CVI (Self certification)
  - Any MDA required test charts to accompany a particular species (i.e. coggins, avian influenza, pullorum-typhoid, tuberculosis, etc.)
  - Registration papers with breed associations in the name of the exhibitor, dated by May 1 for any registered breeding animals
  - Arrival time for all animals: Friday, July 17 from 12:00 to 6:00 p.m. (No horses)  
Saturday July 18 from 7:00 a.m. to 12:00 p.m.
13. If a question arises over the weight of an animal, that animal will be taken off the scale; the scale will be cleared; and the animal will be reweighed immediately. If an exhibitor leaves the scale area without registering a protest, the scale weight will be assumed to be correct. Only two of each species per exhibitor may cross the scale. Each animal may cross the scale only one time. Scale weight is final.
14. Over or underweight animals may be shown in the Showmanship class for that species. They will not be eligible for market classes, rate of gain, or the livestock sale. No under or overweight market classes will be offered.
15. All pens will be assigned by Barn Coordinators.
16. Breeding animals will be limited to pen space. Breeding Sheep are limited to one pen (2 animals per pen); Breeding Meat Goats are limited to one pen (2 animals per pen); Dairy Goats are limited to one pen (2 animals per pen). In the event that space is not available to accommodate all market animals, exhibitors will be reduced to 1 pen per species and notified by June 1.
17. **NO ANIMALS ARE PERMITTED OUT OF PENS FROM 4:00PM TO 10:00 P.M. DUE TO SAFETY CONCERNS FOR THE PUBLIC UNLESS PREPARING FOR SHOW.**
18. Animals cannot be taken home before designated times or premiums will be forfeited. Any animals not being sold through the sale may be dismissed Thursday, July 23 between 6:00 a.m. and 12:00 p.m. Remaining animals must wait until after the sale.
19. Each exhibitor may participate in Showmanship and/or Rate of Gain only once for each species.
20. Bred and Owned Class – Exhibitor must be owner of the dam at time of conception of the animal exhibited; and complete a breeding project record the year prior to showing in this class and declare animal as bred and owned by species registration deadline. Exhibit must be properly registered with the 4-H Office by the deadline.

21. County Bred Class – Animal must have been born and bred in Allegany County. Exhibitor must declare if animal is county bred by species registration deadline. Exhibit must be properly registered with the 4-H Office by the deadline.
22. All stall cards are to be completed and placed on pens by Sunday, July 19, 2026 at 8:00 p.m.
23. Awards will be given by class placings, division champions and reserves, and grand and reserve overall champions.
24. Animals undeserving of merit in the opinion of the judges will not be awarded premiums.
25. All livestock (except horses) will be shown unfitted, and are to be washed, clipped, and blown out prior to entry into the show ring. No products are to be used on the animal to enhance show ring appearance (show foam, adhesive, show glow, oils, artificial colorings, sprays, cool compresses, etc.).
26. Fly repellent will be provided in a central location each day.
27. Trimming, blocking, or squeeze chutes may only be used in areas designated by the Barn Coordinators.
28. Mistreatment/neglect of any and all livestock will result in disciplinary action to be decided by the oversight committee. Such mistreatment/neglect is punishable by, but not limited to, removal from the fairgrounds and/or forfeiture of all premiums.
29. As per the Maryland 4-H Animal Science Code of Ethics - 4-H project animals must be presented to competition, activities and/or events, where they will enter the food chain, free of volatile drug residues. Animals which are presented to competition, events and/or activities that do not culminate with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state, and local laws, regulations and rules. 4-H/FFA project animals shall not be exhibited if drugs are administered in accordance with federal, state, and local regulations and rules may affect the animal's performance or appearance at the event. At any time after the animal arrives on a fair or other 4-H activity or event premises, a licensed veterinarian must administer or, in consultation with fair, event, UME, or 4-H officials, direct the administration of any treatments involving the use of drugs and/or medications. Drenching at any time after an animal arrives on a fair or other 4-H activity or event premises is prohibited, except when performed or directed by a licensed veterinarian in consultation with fair, event, UME, or 4-H officials for the sole purpose of protecting the health of the animal.
30. In the event that a carcass of a livestock sale animal is tampered with or condemned by the USDA inspectors, within 5 days of the sale, the buyer will be given a full refund of the sale price by the exhibitor.
31. Grand Champions and Reserve Grand Champions must be sold. Feeder calves will have the option to sell.
32. NO donated animal can go back into the ring to be resold.
33. It is highly recommended that thank you notes are mailed to the buyers as soon as possible.
34. No 4-H/FFA member will be permitted to consume alcoholic beverages or use tobacco products or drugs on the fairgrounds. Violations may result in forfeiting of premiums and/or being expelled from the grounds.
35. The barn will close at midnight. All radios, music, show ring lights, etc. must be turned off by midnight.
36. Radios or music shall not be played excessively loud and should be appropriate to the public, as deemed appropriate by Barn Coordinators.
37. Youth must be at the camper area by midnight.

- All livestock exhibitors are expected to participate in setup and cleanup of the livestock barn. Dates and times will be provided. Any livestock exhibitor who fails to participate in such will forfeit up to forty percent (40%) of their livestock sales proceeds to the Allegany County Ag Expo, Inc. Any exhibitor who requests a waiver or exception must do so in writing at least thirty (30) days before livestock move-in, and the decision of such shall be in the sole discretion of the Board of Directors of the Allegany County Ag Expo, Inc .
- Oversight Committee: Comprised of the four adult Barn Coordinators, UME 4-H Educator, Ag Expo President, and chaired by Ag Expo President. Complaints or concerns must be submitted to the Oversight Committee Chair in writing by a Barn Coordinator, Exhibitor (signed by parent/guardian), or Parent/Guardian within 24 hours of the violation. The written complaint must be accompanied by a \$100.00 fee. The fee will be returned upon the validation of the complaint; otherwise it is forfeited to UME 4-H. Details of meeting will be confidential. Specialists (veterinarian, UME Specialist, etc.) will be consulted as necessary. Decisions of the committee will be issued in writing within 24 hours of receiving complaint. Decisions of the committee are final. Full guidelines available upon request

## **4-H/FFA Show and Sale Attire**

### **Rules - Beef, Sheep, Swine, Goats, Rabbits, and Poultry:**

- Proper show attire is required for all showmanship, breeding and market shows, sale pictures and during the livestock sale.
- Exhibitors must wear black, khaki or dark wash pants or jeans. Girls may substitute skirt in same colors. Pants or skirts shall be clean and not have holes.
- White or dressy shirts with sleeves and a collar are required.
- Safe and appropriate (closed toed) footwear is required (such as boots or sturdy shoes).
- Appropriate neckpieces may be worn, but are not required.
- No hats may be worn in the show/sale ring.

### **Dairy Goats and Dairy Cattle:**

- White slacks/skirt, white collared shirt with green, or black tie.
- Safe and appropriate (closed toed) footwear is required

### **Horses:**

- Appropriate riding clothes and head gear.
- Safe and appropriate (closed toed) footwear is required

### **FFA - FFA members exhibiting will need to follow FFA official dress requirements for showing livestock:**

- White collared shirt, neck tie/scarf, black pants and jacket.
- Students who have been chapter officers have the option of wearing official officer polos and khakis.
- Safe and appropriate (closed toed) footwear is required.



## DEPT. 7 - DIVISION 45 — 4-H/FFA SHOWMANSHIP

### Rules:

1. A showmanship class will be held for the Cattle, Sheep, Swine, Meat Goat, Dairy Goat, Poultry, and Rabbit classes.
2. Exhibitors in this contest must have cared for the animal shown for the duration of the project.
3. Participants in Showmanship will be judged strictly on their showmanship in the ring. Judging Criteria: Performance in the show ring; Knowledge; and Personal Appearance. Showmanship animals will not be fitted and may only be washed, clipped, and blown out prior to entry in the ring. No fitting products (show foams, adhesives, coloring agents, paints, etc.) are to be used on the animal. The judge may ask questions of the contestants during the class.
4. The preparation of all animals for exhibit is the responsibility of the Exhibitor. Exhibitors may receive guidance only from immediate family members, Maryland 4-H Members and appointed UME Volunteers.
5. Showmanship Divisions: 4-H Junior (ages 8-10); 4-H Intermediate (ages 11-13), 4-H Seniors (ages 14-18) and FFA.
6. Proper Showmanship attire is required.
7. Awards will be given to the champion showman in each division.
8. Animals may be washed, clipped and blown out prior to contest. **ANIMALS MAY NOT BE FOAMED. NO PROFESSIONAL FITTERS.**
9. The judge may ask questions during the class.

6020 Beef Cattle

6021 Goat, Dairy

6022 Goat, Meat

6023 Rabbit

6024 Sheep

6025 Swine

6026 Poultry





**Grand Champion Market Chickens**  
 Exhibited by: Savannah Kimble  
 Purchased by: Miller Excavating



**Reserve Champion Market Chickens**  
 Exhibited by: Lawson Ritchie  
 Purchased by: Stonestreet Bus Co., Inc.



**Grand Champion and Reserve Champion Market Rabbits**  
 Exhibited by: Adelyn Toey  
 Purchased by: Chessie Federal Credit Union





**Grand Champion Market Goat**  
Exhibited by: Hunter Raines  
Purchased by: Morral Farm Supply



**Reserve Champion Market Goat**  
Exhibited by: Hunter Raines  
Purchased by: School Therapy Services



**Grand Champion Bred & Owned  
Market Goat**  
Exhibited by: Kaleb Thompson  
Purchased by: Chessie Federal Credit Union



**Grand Champion County Bred  
Market Goat**  
Exhibited by: Haylee Raines  
Purchased by: All Needs Auto & More



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## **DEPT. 7 - DIVISION 46 — 4-H HORSES**

### **Rules:**

1. Required Coggins Test **and** CVI **or** Vet-Client-Patient-Relationship form will be checked by the barn coordinators before horses are unloaded.
2. All 4-H members must comply with general rules.
3. All 4-H members must complete the Livestock Quality Assurance Training Program.
4. No stallions allowed on fairgrounds.
5. Exhibitors must show their own animals or have a lease agreement on file with the extension office prior to May 1 of each year.
6. Riding is permitted only in the show ring area.
7. Horses may only be ridden by the exhibitor unless expressly permitted by Show management. Animals may not be ridden outside the show ring area. This show follows the rules as stated in the Maryland State 4-H rule book.
8. Decisions of the Show Steward will be final.
9. Suitable shoes or boots must be worn at all times when working with horses; no open-toe or open-heel shoes are permitted. Participants must wear helmets, long pants, hard-soled shoes with heels, and ASTM protective head gear when mounted. RIDE AT YOUR OWN RISK.
10. All horses are to be in stalls when midway is open to the public. Horses are not to be moved through the barn when other animals are being moved.
11. All exhibitors must successfully complete the knowledge/riding tiers required for each class according to the Maryland 4-H Equine Showmanship and Equine Standards.
12. Show will follow Maryland 4-H Horse and Pony Show Rule Book.
13. Assistance/coaching from outside the ring is not permitted. Coaches will only have one warning before being asked to leave the arena.

**Class:** 4451 Horse Showmanship

**Class:** 4450 Horse **Premiums:** \$30.00 per head

1. Senior Grooming & Showmanship
2. Intermediate Grooming & Showmanship
3. Junior Grooming & Showmanship
4. Novice Grooming & Showmanship - First and second year exhibitors
5. Senior Halter
6. Intermediate Halter
7. Junior Halter
8. Senior All Day (WT/WJ)
9. Intermediate All Day (WT/WJ)
10. Junior All Day (WT/WJ)
11. English Pleasure (WTC)
12. English Equitation (WT)
13. Western Pleasure (WJL)
14. Western Equitation (WT)
15. Western Riding (WJL)
16. Command (WT/WJ)
17. Command (WTC/WJL)
18. Hunter Hack
19. Hunter Over Fences – 18" Crosses
20. Hunter Over Fences – 24" Verticals
21. Trail – English or Western



**DEPT. 7 - DIVISION 47**  
**4-H/FFA LIVESTOCK PRODUCTION AWARDS**

**The following rules will apply:**

1. Animals will be officially weighed and tagged at a set weigh date early in the project year for each species. The final weight used to calculate project animal rate of gain will be taken at official weigh-in.
2. Exhibitors will be limited to entering only one animal in each species for production awards, and are automatically entered into this class. The animal with the highest rate of gain will be used for each exhibitor if the exhibitor has more than one of that species.
3. The following recognition system and criteria will be used.

<b>Beef:</b>		
	<b>ADG (lbs./day)</b>	<b>Premium</b>
Blue	2.61+	\$8.00
Red	2.21 o 2.60	\$7.00
White	2.00 - 2.20	\$6.00
<b>Sheep:</b>		
	<b>ADG (lbs./day)</b>	<b>Premium</b>
Blue	0.71+	\$6.00
Red	0.5 - 0.70	\$5.00
White	0.30 - 0.49	\$4.00
<b>Swine:</b>		
	<b>ADG (lbs./day)</b>	<b>Premium</b>
Blue	1.65+	\$6.00
Red	1.36 - 1.64	\$5.00
White	1.07 - 1.35	\$4.00
<b>Goat:</b>		
	<b>ADG (lbs./day)</b>	<b>Premium</b>
Blue	0.31+	\$6.00
Red	0.21 - 0.30	\$5.00
White	0.11 - 0.20	\$4.00

In addition, a special award will be given to the exhibitor with the Rate of Gain Champion in each of the species.

# DEPARTMENT 7 — 4-H/FFA BEEF CATTLE

Show order: Market - Breeding - Showmanship



**Premiums:** 1<sup>st</sup> \$20.00 2<sup>nd</sup> \$18.00 3<sup>rd</sup> \$16.00  
4<sup>th</sup> \$14.00 5<sup>th</sup> \$12.00 Participation \$10.00

## **Rules:**

1. Exhibitors must comply with all general rules and rules for livestock exhibits.
2. All beef cattle must be dehorned and healed. If scurs appear, they must be no more than 2 inches.
3. All Cattle must have a collar tie or other means of security besides a halter.
4. Market steers must be born after January 1 of the previous year.

## **Division 48.1 - Part I Purebred/Registered Beef Breeding**

1. Registered Breeds - Each breed will show in its own class. Classes will be added as needed. One entry per class.
2. Registration certificates for each animal must be in the member's name by May 1 with matching tattoo. They will be checked when they arrive at the fair. If certificates are not in order the animal cannot be shown. Faxes or photocopies will not be accepted. Additional breed classes will be created based on those breeds pre-registered on the 4-H beef registration form.
  - A. Angus
  - B. Hereford
  - C. Mini Hereford
  - D. Shorthorn
  - E. Charolais
  - F. All Other Breeds



## **Class:**

- 4400 Junior Heifer - January 1, 2026 and after
- 4401 Yearling Heifer - July 1, 2025 - December 31, 2025
- 4402 Early Senior Yearling - April 1, 2025 - June 30, 2025
- 4403 Late Senior Yearling - January 1, 2025 - March 31, 2025
- 4404 2 Years and Older - December 31, 2024 and before
- 4405 Cow and Calf - natural calf - nursing and born January 1, 2026 or later

## **Division 49 - Market Steers**

1. Classes for market steers will show by weight with classes divided at the discretion of the barn coordinator.
2. Minimum weight limits on market steers will be 900 pounds.

## **Class:**

4430 Market Steer

## **Division 50 - Feeder Calves**

1. Classes for feeder calves will show by weight with classes divided at the discretion of the barn coordinators.
2. Feeder calves may be a steer or heifer (no bulls).
3. Feeder calves will be tagged with an orange market tag.
4. Feeder Calves will be judged on a projected terminal project basis. Steers and heifers will be judged together.
5. Weight limit is 800 lbs and under. Animals must be born after November 1 of the previous fair year.
6. Feeder steers weighing 700 lbs to 800 lbs must be sold and cannot be tagged for the next fair.
7. Grand and Reserve Champion have an option to be sold.

**Class:** 4440 Feeder Calf



**Grand Champion Market Sheep  
County Bred Grand Champion**

Exhibited by: Hunter Raines  
Purchased by: Morral Farm Supply



**Reserve Champion Market Sheep**

Exhibited by: Adalynn Mallow  
Purchased by:  
Fike Conner & Associates



**Grand Champion Market Steer**

Exhibited by: Kinley Mallow  
Purchased by:  
Grantsville Equipment



**Reserve Champion Market Steer  
County Bred Grand Champion**

Exhibited by: Everett Williamson  
Purchased by:  
Chessie Federal Credit Union



**Grand Champion Market Swine**

Exhibited by: Adalynn Mallow

Purchased by: G & G Tires

**Reserve Champion Market Swine**  
Exhibited by: Baylee Korn  
Purchased by: Chessie Federal Credit Union



**Grand Champion County Bred  
Market Swine**  
Exhibited by: Adalynn Mallow  
Purchased by: All Needs Auto & More



## **DEPT. 7 - DIVISION 51 — 4-H/FFA SWINE**

**Show order: Showmanship - Market**

### **Rules:**

1. Exhibitors must comply with all general and livestock exhibit rules.
2. Exhibitor will be limited to two entries.
3. Minimum weight limit will be 220 lbs.



**Premiums:** 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$14.00 3<sup>rd</sup> \$13.00  
4<sup>th</sup> \$12.00 5<sup>th</sup> \$11.00 Participation \$10.00

### **Class:**

4550 Market Swine  
6025 Swine Showmanship

## **DEPT. 7 — 4-H/FFA GOATS**

**Show order: Market - Breeding - Showmanship**

**Premiums:** 1<sup>st</sup> \$15.00 2<sup>nd</sup> \$14.00 3<sup>rd</sup> \$13.00  
4<sup>th</sup> \$12.00 5<sup>th</sup> \$11.00 Participation \$10.00



### **Special Rules For Meat Goats:**

1. Meat goats will be allowed to have horns, but must have them tipped blunt. Blunting (also called tipping) simply means removing the pointy tip of the horn. This can be done with a pair of hoof trimmers. Only a small amount of horn should be removed to prevent bleeding. For the safety of the exhibitors, sharp horns will not be allowed. The disbudding of meat goats is encouraged, but not required.
2. Meat goats may be shown with a collar, halter, or hand under the chin. Prong/pinch collars are not permitted for use.
3. Muzzles are not permitted for use.
4. During the show, goats must have all four feet firmly placed on the ground when being braced. The front legs may be picked up for the purpose of setting the feet but must be immediately set back down.
5. All meat goats must have official Scrapie ID. Per USDA regulations, a registration tattoo will suffice if the goat is accompanied by its registration papers. No Papers Pending.

## **Division 52.1 - Market Goats**

### **Rules & Regulations:**

1. Market Goats must weigh a minimum of 40lbs. Market Goats will be shown by weight, not by breed. Market goats will be weighed and divided into weight classes at the barn coordinator's discretion. The number of classes may vary from year to year.
2. Only wether and doe kids can be shown in the market class. Doe kids entered in the market classes are not eligible to compete in the breeding classes.
3. All wether kids must be completely healed. At the barn coordinator's discretion, wether kids showing signs of testicle presence will be examined further to determine eligibility.
4. Market Goats must be less than 1 year in age and have their milk teeth and may not show any breaking or eruption of either of the two permanent front teeth.
5. Market goats must be shown in uniformly short hair, no more than 3/8 inches long above the knees and hocks.

### **Class:**

4600 Market Goat 6022 Meat Goat Showmanship

## DEPT. 7 — 4-H/FFA GOATS

### Division 52.2 - Breeding Goats (Meat and Dairy)

(If pens are available)

Commercial and Registered

#### Rules & Regulations:

1. Exhibitors are permitted to make exhibit only one entry in each class. Limit of two breeding meat goats and two dairy goats may be entered per exhibitor. Goats shown in breeding classes MAY NOT BE SHOWN in the market classes.
2. Breeding animals must be shown in the proper age category. Kids may not be moved up.
3. The breeding show will be divided into two shows: commercial and registered. Any breed or crossbreed will be allowed to compete in the commercial show.
4. Registration papers are not required in the commercial show. Registered full bloods and percentages will compete in the registered show. All breeds will compete together in their respective divisions.
5. Registered goats that have registration papers will not need to have MD 4-H tags, so long as the registration papers match the goat's tattoo or ear tag and meet the ownership deadlines. Unregistered breeding goats must be tagged with a MD 4-H Livestock tag by May 1st at the fairgrounds and must meet ownership guidelines.
6. All animals exhibited must be born prior to May 1 and registered with the Extension Office.

#### Meat Goats

##### Class:

- 4700 Meat Goat Junior Doe Kid - Born on or after January 1, 2026
- 4701 Meat Goat Senior Doe Kid - Born August 1, 2025 to December 31, 2025
- 4702 Meat Goat Yearling Doe (May or may not have kidded) – Born between August 1, 2024 and July 31, 2025
- 4703 Meat Goat Doe 2 years and older - Born on or before July 31, 2023
- 6022 Meat Goat Showmanship

#### Dairy Goats

##### Class:

- 4720 Dairy Goat Junior Doe Kid - Born on or after April 1, 2026
- 4721 Dairy Goat Senior Doe Kid - Born between January 1, and March 31, 2026
- 4722 Dairy Goat Yearling, Dry - Born between January 1 to December 31, 2025
- 4723 Dairy Goat Milking Yearling - Under two (2) years old (January to December 2025)
- 4724 Dairy Goat – Doe 2 years to 3 years - Born Jan 1, 2022 to December 31, 2024
- 4725 Dairy Goat – Doe 4 years and older - Born before December 31, 2021
- 6021 Dairy Goat Showmanship



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# Dept. 7 — 4-H/FFA SHEEP

Show order: Market - Breeding - Showmanship



**Premiums:** 1<sup>st</sup> \$15.00    2<sup>nd</sup> \$14.00    3<sup>rd</sup> \$13.00  
4<sup>th</sup> \$12.00    5<sup>th</sup> \$11.00    Participation \$10.00

## Rules and Regulations:

1. Exhibitors must comply with all general and livestock exhibit rules.
2. Recommend sheep should be clipped before arrival, but must be slick shorn for show. (Slick shorn is defined as no more than 1/4") This is a step to decrease problems from Club Lamb Fungus.
3. Prolapse: Any lamb or sheep that exhibits a rectal prolapsed at a 4-H activity will be ineligible for that activity and will be sent home as soon as possible, by the Extension Educator, barn coordinators, or other appropriately deemed individuals. Lambs that have had surgical repair of a rectal prolapse must not have visible sutures to be eligible to show. The following will be used as a guideline for making the determination: a rectal prolapsed is defined as an inversion of the rectum that protrudes 4cm (1.6") or more outside the body and remains exterior to the body while the animal is standing (Journal of Animal Science, 2003. Thomas et. Al). If a lamb is observed with a rectal prolapsed (by one of the above people), and in future is not observed with a rectal prolapsed, it is still classified as having a rectal prolapsed at that event.
4. No lambs exhibited as market lambs are eligible to show in breeding classes.
5. No muzzles maybe used. Icing of lambs is not permitted including cold towels.
6. Sheep may be shown with or without a rope/nylon/leather halter.
7. During the show, sheep must have all four feet firmly placed on the ground when being braced. The front legs may be picked up for the purpose of setting the feet but must be immediately set back down.

## Division 53.1 Market Lambs

### Rules:

1. Exhibitors will be limited to two entries.
2. Minimum weight limit will be 90 lbs.

### Class:

4800 Market Lamb



## Division 53.2 Breeding Sheep

(If pens are available)

### Rules:

1. All breeding sheep must be the bona fide property of the exhibitor and must have been owned and registered with the Breed Association or tagged with a 4-H breeding tag as commercial breeding in the full name of the exhibitor by May 1 of the current year and registered with the extension office. Initials of exhibitor on registration or bill of sale are not acceptable.
2. Registration papers and ear identification tag/tattoo will be checked at entry. No papers pending.
3. One entry per exhibitor in each breeding class. Only two entries total. No breeding animals will be sold.

**Classifications:** A. Registered Breeds    B. Commercial

### Class:

4820 Jr Ewe Born on or after January 1, 2026  
4821 Sr Ewe Born between August 1, 2025 - December 31, 2025  
4822 Yearling Ewe Born August 1, 2024 - July 31, 2025  
4823 2 years & older Ewe Born on or before July 31, 2024

## **DEPT. 7 — 4-H/FFA RABBITS**

Show order: Showmanship - Market - Breeding

### **Rules:**

1. Entries will be checked at check in to verify tattoos, Check in entries - Tattoos and sex will be verified as pre-registered.
2. Exhibitors will be limited to two entries per class per breed for a total of eight entries. In addition each exhibitor may also enter two market pens.
3. Diseased or very poorly - conditioned rabbits will be sent home at the discretion of the barn coordinators.
4. General rules and regulations also apply.
5. Rabbits must be permanently tattooed in left ear. Rabbits without tattoos at check- in time will not be accepted. Ear tattooing will not be provided.
6. Rabbits must be the bona fide property of the exhibitor by May 1.
7. Spectators, including family members/friends of exhibitor will only be allowed to observe the judging table from a reasonable distance as determined by the Barn Coordinators. No one will be allowed in the cage area during judging except carriers and exhibitors.
8. There will be classes in the following breeds recognized by the American Rabbit Breeders. Additional breed classes will be created based on those breeds pre-registered on the 4-H Rabbit registration form.
9. Rabbits entered in fur class must be identified at check-in.

**Premiums:** 1<sup>st</sup> \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> \$3.00 4<sup>th</sup> \$2.00 5<sup>th</sup> \$1.00

### **Division 54.1 - Breeding Rabbits**

#### **Classification:**

A - Mini Lop (Solid)	N - New Zealand	
B - Mini Lop (Broken)	O - Polish	
C - Holland Lop (Solid)	P - Californian	
D - Holland Lop (Broken)	Q - Cinnamon	
E - Mini Rex (Solid)	R - Tan	
F - Mini Rex (Broken)	S - Himalayan	
G - Dutch (Black)	T - Flemish Giant	
H - Dutch (Tort/Gold)	U - Netherland Dwarf (Agouti/Tan Pattern)	
I - Dutch (Other)	V - Netherland Dwarf (Self/Shaded)	
J - Jersey Wooly	W - Netherland Dwarf (AOV)	
K - Angora (English, French, Etc.)	X - Cross Breeds under 9lbs.	
L - Havana (Solid)	Y - Cross Breeds 9lbs & over	
M - Havana (Broken)	Z - Other classes created based on other recognized breeds as preregistered.	

#### **Class:**

- 4900 Senior Buck
- 4901 Senior Doe
- 4902 Junior Buck
- 4903 Junior Doe
- 4904 6-8 Month Buck
- 4905 6-8 Month Doe
- 4906 Breed Fur (limit 1 entry per exhibitor, per breed)

# DEPT. 7 — 4-H/FFA RABBITS

## Division 54.2 - Market Rabbits

### Rules & Regulations:

1. Each exhibitor may enter up to two market pens.
2. Market pens are to consist of three rabbits of the same breed and variety, and must be of a commercial (meat type) breed – no mixed breeds.
3. Each rabbit in the market pen is to be between 10 weeks of age & under and is to weigh 3 ½ to 5 ½ lbs. each.
4. Market pens are to be bred and raised by the person exhibiting them.
5. Market pens may be sold at the livestock sale.
6. Champion and Reserve Champion market pens must be sold.
7. The Champion and Reserve Champion Market Pens will be chosen from the 1st place winners of the market pen class entered under each commercial (meat) breed listed on previous page.

**Class:** 4920 Market Pen (3 rabbits, 10 weeks & under)

### Rabbit Showmanship

Junior, Intermediate, and Senior Divisions: Show dress attire required. A separate judging area will be designated. The judge and recorder will be in this area and no parents or spectators are allowed. Interview judging technique will be used.

1. When the contestant is called for their turn, they will walk (carrying the rabbit) into the judging area.
2. Contestant must know breed of rabbit, birth date, management practices, breeding record and physical traits.
3. The judge will ask each contestant the same basic set of questions.
4. The judge will not touch the rabbit.
5. Contestants will be judged on handling rabbits properly.
6. When finished, the contestant and rabbit is dismissed but does not return to the grooming/waiting area.
7. After all entries are judged, the awards (based on scores) will be announced.

**Class:** 6023 Rabbit Showmanship



# DEPT. 7, DIVISION 55 — 4-H/FFA POULTRY



## Rules & Regulations:

1. Exhibitors will be limited to two entries in breeding class, two entries in game bird class, and 1 entry in market class.
2. Poultry showing signs of disease or poorly conditioned will be sent home at the discretion of the barn coordinators.
3. All exhibitors must show proof of MDA-required negative tests.
4. All testing must be completed before arrival at the fairgrounds.
5. Poultry (with the exception of market chickens) must be the bona fide property of the exhibitor by May 1.
6. All poultry must have individual ID leg or wing bands.
7. General rules and regulations also apply to all poultry.

## Division 55.1 - Breeding Chickens

**Premiums:** 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$7.00    3<sup>rd</sup> \$6.00    4<sup>th</sup> \$5.00    5<sup>th</sup> \$4.00

- A. Large Fowl – Feather Leg      B. Large Fowl – Clean Leg  
C. Bantam Fowl – Feather Leg    D. Bantam Fowl – Clean Leg

### Class:

- 5000 Cock – Male over 1 year old  
5001 Hen – Female over 1 year old  
5002 Cockerel – Male under 1 year old  
5003 Pullet – Female under 1 year old

## 55.2 Market Chickens

### Rules & Regulations:

1. Each exhibitor is limited to one (1) market pen.
2. Market pens are to consist of two (2) birds.
3. Birds are to be white and of meat type (Cornish, Cornish X Rock, etc.)
4. Birds of either sex that are 8 to 12 weeks old will be shown by weight.
5. All market chickens (carcasses) must weigh at least 5 pounds each. Any carcass under that weight will not be judged or sold.
6. All market chickens are to be washed and parasite-free.
7. Each exhibitor may sell one (1) market pen of chickens at the livestock sale.
8. Champion and Reserve champion market pens must be sold.

Premiums: 1<sup>st</sup> \$5.00    2<sup>nd</sup> \$4.00    3<sup>rd</sup> \$3.00    4<sup>th</sup> \$2.00    5<sup>th</sup> \$1.00

### Class:

5010 Market Chickens



## Poultry Showmanship

Junior, Intermediate, and Senior Divisions: Show dress attire required. The judge and recorder will be in the judging area; no parents or spectators are allowed. An interview judging technique will be used.

1. When the contestant is called, they will carry the bird into the judging area.
2. Contestants must know the breed of bird, birth date, management practices, and physical traits.
3. The judge will ask each contestant the same basic set of questions.
4. The judge will not touch the bird.
5. Contestants will be judged on handling poultry properly.
6. When finished, the contestant will be dismissed.
7. After all entries are judged, the awards will be announced.

**Class:** 6026

### Division 55.3 - Quail



#### Rules & Regulations:

1. Each exhibitor is limited to one entry per class for a total of two entries.
2. Quail are to be of the Coturnix breed, any variety.
3. Quail are to be mature, minimum age 8 weeks.

**Premiums:** 1<sup>st</sup> \$8.00    2<sup>nd</sup> \$7.00    3<sup>rd</sup> \$6.00    4<sup>th</sup> \$5.00    5<sup>th</sup> \$4.00

#### Class:

5011 White-Hen 5014 White-Cock  
5012 Standard Color-Cock 5015 Standard Color-Hen  
5013 Mutation Color-Cock 5016 Mutation Color-Hen



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# 4-H/FFA MASTER SHOWMANSHIP CONTEST

## Rules & Regulations:

1. Entries will be current year's Grand Champion Showmanship winner in the following species : Beef, Meat Goats, Sheep, and Swine.
2. If the Grand Champion winner from a species chooses not to compete, the exhibitor must notify the Barn Coordinator immediately so the Reserve Champion winner from that species can participate. If neither the Grand or Reserve from that species chooses not to participate, then there will be no one from that species in the contest.
3. Dress Code: 4-H or FFA dress.
4. Each contestant will show in Beef, Meat Goat, Sheep, and Swine. An animal will be provided.
5. Six animal tag numbers will be drawn at random to determine animal assignments. Species champion representative will draw first.
6. No contestant in the contest may volunteer their animal or any animals owned or exhibited by their families.
7. Judges will be provided with a score card and judging criteria.
8. The scores from each species will be added and the contestant with the lowest combined score will win. In the event that two contestants have the same score, a tie will be broken in this order:
  - a. Contestant with the highest placing on the species that qualified him or her for 4-H MASTER SHOWMANSHIP wins.
  - b. Contestant with the most consistent set of scores across all species wins.
9. Criteria for the contest will be:
  - a. Each species will judged from 1st to 4th place.
  - b. The placings will be kept on an official sheet for each class.
  - c. The placings will be added together after all species have been shown.



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